

The Holy Spirit.
versus
Modern Tongues

by

FAY C. MARTIN
WASHINGTON, D.C.

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By
FAY C. MARTIN
PASTOR
Washington, D. C.

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PREFACE

Directly following the writing of my book, "Availing Prayer", and the preaching of around fifty sermons to my home congregation on faith and prayer, some of the experiences mentioned herein began. The Devil hates praying saints for the prayers of God's people change Satan's plans for the ruination of precious souls. Therefore, with a prayer on my lips that God may bless this work to the good of many precious souls ere they are caught in the net of modern Pentecostalism and that other hundreds may be liberated from its binding, fascinating and deceptive hold, I have undertaken this work.

For years we have met with and have made considerable investigation of the modern "TONGUES MOVEMENT" as well as having talked to dozens of Pentecostal people and believe that on some points at least we can speak with authority.

We wish to state in the very beginning that we have no ill feelings of malice toward any of those poor souls caught in the Tongues deception, neither shall we be offended at those who differ with us, but we do at least trust for an unbiased and thorough investigation.

We predict a more radical stand against this movement now that we begin to know its darkness

and deception, and desire to prophesy that the next few years will witness the casting out of hundreds of Tongues demons.

The Tongues deception has had its day. It has reached the zenith of its spiritual horizon. As honest hearted, spiritual people learn of its deception, her doom will be gradually sealed. God's people must cry out boldly against her. If they fail, then who will take up the cry?

Yours in Christ,

Fay C. Martin

Benning Station,
Washington, D. C.

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THE HOLY SPIRIT *VERSUS* MODERN TONGUES

Chapter I

THE HOLY SPIRIT AND FAITH

“Ye shall receive power, after that the Holy Ghost is come upon you.” Acts 1:8.

Every honest and sincere soul desires and seeks not only power but MORE power with God. To be “endued with power from on high” is the height of earthly pleasure, satisfaction, and gratification and for every eternity bound soul is well worthwhile “the tarrying” required. (Lu. 24:49).

But unless one keeps well within the bounds of reason; adheres closely to the teachings of the Scriptures and seeks definitely THE HOLY SPIRIT HIMSELF, he opens self up to all manner of deception by the enemy of his soul.

To long after and to seek earnestly more power with God is a noble trait of any child of God. The Devil, knowing this, has laid the snare to the extent that many of the very elect are being deceived and led away into entanglements, poison to the soul and spiritual life.

Every real born again child of God should seek after and obtain the Holy Spirit. But few believe they are saved from native depravity at conversion or the first work of grace in the heart. True,

some TRY to believe they receive all there is to be received at the time of the new birth, viz., sanctification, the infilling of the spirit and all, but it still remains a fact that such still feel their lack and spiritual shortcomings.

On the other hand many, realizing their need of a deeper work and of more power, refrain from seeking such because of so much deception and fanaticism.

There are various hindrances to the reception of the Holy Spirit, some of which I shall mention.

1st, Some claiming the experience do not live it. Many CLAIM the experience who NEVER DID receive it. In order to live it, one must first have received it. Those who do not live it ought not profess it. The world is watching. They have a right to WATCH. They have a right to EXPECT. To see in those laying claim to the experience no more than is seen in those who do not profess it is but to be convinced there is nothing to it after all. LIVING the genuine experience is more proof than preaching or exhorting or merely claiming.

2nd, Extreme claims as to what the experience will do. This may well come under the heading of fanaticism.

We wish to state here that sanctification or the infilling of the Holy Spirit DOES NOT make one infallible. He still remains a free will moral agent, has the power of choice, is still subject to temptation, can choose between the right and wrong, and can act upon his choice. (See Heb. 6:4-6). But while he CAN sin he NEED NOT do so for in every instance the grace of God is sufficient. 2nd Cor. 12:9.

Neither does it make one absolutely perfect. Absolute perfection belongs to God and to God alone. To lay claim to possession of such perfection is but to make oneself a laughing stock, for even others claiming the same experience and worshipping with the same body of people who profess such have no confidence in such perfection in others. They may TRY to believe it for a time, but a fair trial eventually refutes the belief.

Again it does not destroy HUMAN NATURE. Some have failed to distinguish between human nature and the depraved nature and have thus gotten themselves as well as others into fearful bondage and deception which has opened up the way for some of the rankest impositions of the enemy.

The sanctified, spirit filled person IS STILL HUMAN; is subject to HUMAN passions, desires, emotions, etc.

Neither does it UNSEX one, for having been created either "male or female" the command still holds good "be fruitful and multiply". Gen. 1:27, 28.

3rd, The nature of it is hard to explain. Of the new birth Jesus stated, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is EVERY ONE that is born of the spirit." Jno. 3:8. While this is true of the new birth, it is much more true of the infilling of the Holy Spirit. One is saved BY FAITH. (See Eph. 2:8). So also is one sanctified or filled with the Holy Ghost by faith. (See Acts 26:18; 15:8, 9). Nothing is more difficult to explain than faith, especially

to one who has never possessed or exercised faith.

Hence the receiving of the Holy Spirit BY FAITH, which is THE ONLY SURE WAY TO KNOW we have him is nigh impossible to those having been taught otherwise. We realize that some who teach some sort of a physical demonstration, or one of THE SPECIAL GIFTS as an evidence will here disagree with us. But in spite of all this, we ask how may one know assuredly he has the Holy Spirit WITHOUT FAITH even though he pass through a thousand physical demonstrations? The fact still remains HIS FAITH MUST TAKE IT IN, otherwise even demonstration is nothing. As a matter of fact, all too many put physical demonstration and feelings ahead of faith, then go on in doubts all their lives, and many eventually lose confidence and faith in everything and everybody, turning out in the ranks of infidelity and atheism.

4th, It is not discernible BY THE SENSES. This is important and vital. Does the spirit come by sight? No. Does he come by taste? No. DOES HE COME BY SMELL? No. Does he come by hearing? No. Does he come by feeling? No, emphatically, no; in spite of the fact many claim to have received Him thus. Beloved reader, the only way you know you have Him is by faith. All physical demonstrations are but a guess and a poor one at that, for it but paves the way for any and all kinds of deception which the Devil may attempt to impose.

Chapter II

WHY ONE NEEDS THE HOLY SPIRIT

If the Holy Spirit is given to those who are already believers, and this point we shall make more plain later, then there must be a reason. The inspired word instructs, "be ready always to give an answer to every man that asketh you a REASON of the hope that is in you." (I Pet. 3:15).

In mentioning this point, we have in mind the fact that some teach that one receives the Holy Spirit at the time of conversion, or all in one work. Others that one is first saved, then filled with the spirit. Still others that one is first saved, then sanctified, then filled with the spirit as a third work. Others that one is first saved, then sanctified, then filled with the spirit, then baptized with the Holy Ghost as a fourth work. Still others that one is first saved, then receives the spirit, then is sanctified, then baptized with the spirit as a fourth work. Still others that one cannot possibly stand justified before God till after having been baptized with the Holy Spirit.

If these various theories are all correct then it means nothing but confusion. Again if worthwhile teaching and believing, there must be a reason. We would ask all with such belief to first bring forth a reason. Providing there is not sufficient reason then we conclude there is no need to try to believe.

Then why does one need the Holy Spirit and

sanctification as a second, definite work of grace wrought in the heart? We shall attempt to answer. "God created man in his own image". Gen. 1:27. This was a creation in righteousness and true holiness. Eph. 4:24. But because of sin, the transgression of God's law, man (Adam) fell, the results of which "in Adam ALL die", I Cor. 15:22. "The wages of sin is death", Rom. 6:23. Sin is sin and there is but ONE kind of sin. This is vital. "Die in YOUR sins, whither I go ye cannot come." Jno. 8:21.

Every child before reaching the age of accountability, where he knows the difference between right and wrong, will go to heaven should he die. Jesus made this plain when He stated "Except ye be converted and BECOME AS LITTLE CHILDREN ye shall in no wise enter the kingdom of heaven". Matt. 18:3. CONVERSION justifies from COMMITTED sin, BUT NO FARTHER. There is no such thing as INHERITED sin. If so, then to die in that sin "whither I go ye cannot come." But there is such a thing as A SINFUL NATURE, STILL INHERITED. Sin is one thing, while a sinful nature is quite another. It is the sinful nature which drags men down and makes sin easier than righteousness. The sinful nature is that which is possessed by the child rather than sin itself. "Your sin (not that of your parents) has hid His face from you." "Your iniquities have separated between you and your God." Isa. 59:2.

To be rid of sin then is but to come back to the childhood state of innocency; to stand justified before God, yet possessing the childhood nature. "BY NATURE the children of wrath". Eph. 2:3.

“Shapen in iniquity and conceived in sin”. Psa. 51:5. Ready to “go astray as soon as they be born”. Psa. 58:3. To be rid of this wrathful, sinful NATURE is the main reason for sanctification or the infilling of the Holy Spirit. The indwelling Spirit as the CAUSE and sanctification as the EFFECT. The Holy Spirit driving out the flesh and carnality, Rom. 8:7-9, I Pet. 2:11, and at the same time “purifying THE HEART (from the sinful or wrathful nature) by faith”. Acts 15:9. This then restores, through Christ, to that place from which man fell, “even so IN CHRIST shall all be made alive”. I Cor. 15:22. “Created anew in righteousness and true holiness”, Eph. 4:24, to “live soberly, righteously and godly IN THIS PRESENT WORLD”, Tit. 2:12.

“Tarry” is the divine injunction “until ye be endued with power from on high”. Lu. 24:49. “Ye shall RECEIVE power after that the Holy Ghost is come upon you”. Acts 1:8. Note, RECEIVE, not “get under the power”. But RECEIVE “power over all the power of the enemy”, Lu. 10:19.

This power over all the power of the enemy (sin) is the vital need of professed Christians to-day. There is by far too much falling “under the power” and too little living “in the power of the Spirit”, Lu. 4:14. “Filled and baptized with the Spirit, one can but live in the Spirit”. Gal. 5:25.

Chapter III

TO BELIEVERS ONLY

The Holy Spirit is **not** given to those who have not been regenerated. In teaching His disciples, Jesus plainly taught "the world, cannot receive". Jno. 14:17. This is conclusive. Sinners do not and cannot obtain the Holy Spirit. He is given to those who know Him (Jesus) by virtue of salvation. In salvation or the first work of grace wrought in the heart, the Holy Spirit "dwelleth **WITH** you", but by obedience to Jesus and His teachings, together with a definite personal seeking after, He "shall be **IN** you", Jno. 14:17. Nothing can be plainer than the scriptural teaching along this line.

Jesus in speaking to those who "being evil know how to give good gifts unto your children, how **MUCH MORE** shall **YOUR** heavenly Father (of you who have been born again into His family) give the Holy Spirit to them (His children) that ask him". Lu. 11:13.

To the apostles and all "they that **BELIEVE** on Him" before the Day of Pentecost at which time the Holy Spirit was first given, it was promised to those **BELIEVERS** that they "should receive" Jno. 7:39. In spite of the fact of their conversion and having become believers they had not yet received the Holy Spirit to the extent He was "**IN** you" but only that He was **WITH** them.

John the Baptist "baptized with water unto repentance" or in other words baptized because of

the fact that they had already repented, yet he spoke of "He that cometh AFTER ME *** SHALL baptize you with the Holy Ghost". Matt. 3:11.

Again Jesus taught His followers and believers and disciples concerning the Spirit (which is the Holy Ghost) that "when he is come, he WILL guide you". Jno. 16:13.

Peter in that memorable sermon on the day of Pentecost preached first "repent"; second, "be baptized for the remission of sins" or because of the fact that their sin had already been pardoned; and, third, "receive the Holy Ghost", Acts 2:38. It is inconceivable that Peter could not have known what he was talking about on this particular occasion and because of confusion taught to first repent, become converted and baptized before expecting to receive the Holy Ghost. But how different the teachings of some modern preachers and movements which claim to follow so closely that which occurred on the day of Pentecost when most or nearly all their followers walk up to the altar as either unsaved, avowed sinners or backsliders; fall under some supernatural power; go to speaking in tongues; then claim a superabundant baptism (?) with the Holy Ghost. We prefer Peter's judgment and understanding in the matter and feel absolutely safe to rely upon his teachings believing them to be the inspired words of God.

When Paul was making a visit to "certain disciples" at Ephesus, he asked a peculiar question, if it is truth that one receives the Holy Ghost at conversion, and Paul the greatest of all apostles made a mistake when he asked these disciples and believers, "Have ye received the Holy Ghost

SINCE ye believed?" Acts 19:1, 2. They were not only disciples but had been baptized with water unto repentance just like Peter had taught on the day of Pentecost. Hence both Peter and Paul understood and taught the same doctrine. AFTER listening to Paul explain the order of God's working with men, these baptized, "believing" disciples allowed Paul to lay his hands upon them at which time "the Holy Ghost came on them". It would almost appear, providing some modern teachers and receivers are right, that the Holy Ghost Himself made a mistake at Ephesus.

Peter and the Apostles, after having been "commanded not to teach in this name", filled Jerusalem with the Christian doctrine, were hauled before the high priest and under such pressure declared of the Holy Ghost that God gave him to "those that OBEY HIM". Acts 5:28-32. Sinners do not obey God hence this is not the class of which he spoke.

Cornelius, a devout man, and one that feared God with all his house, gave much and whose "prayers and alms came up for a memorial before God" and of whom Peter said "of a truth I perceive God is no respecter of persons" having accepted Cornelius because of his RIGHTEOUS WORKS, while listening to Peter expound the gospel, had the "Holy Ghost fall on all them", Acts 10, as A SECOND DEFINITE WORK OF GRACE.

Philip went down to the city of Samaria and preached Christ, (the same Christ whom we preach). The people gave heed, believed and were baptized both men and women. (Acts 8:5-12).

This news was carried to Jerusalem, a number of days journey, after which the brethren at Jerusalem held a consultation and then sent Peter and John; who, when they were come down, prayed for them that they might receive the Holy Ghost for as yet He had fallen upon none of them, **ONLY** they were baptized in the name of the Lord Jesus. "Then (after these many days from the time they believed and were baptized) laid they their hands on them and they received the Holy Ghost", Acts 8:14-17.

"**AFTER** that ye believed ye were sealed with that Holy Spirit." Eph. 1:13 (Instantly).

One praying band were so close to God as to pray such fervent availing prayers that the place was shaken where they were assembled together "**AND** (then something else happened) they were **ALL** filled with the Holy Ghost." Acts 2:4.

Many other Scripture instances could be given: we deem this sufficient.

Chapter IV

POSITIVE WORKS OF THE SPIRIT

The inspired writer informs, "ye shall receive power after that the Holy Ghost is come upon you". Acts 1:8. Notice well he says **RECEIVE**. It has been left to modern fanatics to make a big ado and hubbub over getting "**UNDER THE POWER**". Now it happens there is a vast difference between receiving the power and getting under the power. One means one thing, the other means quite another. We feel safe to state without fear of contradiction from any source whatever, that not one instance is recorded in the inspired word of God of any one falling "**UNDER THE POWER**" upon his or her reception, of or baptism with the Holy Spirit.

True, many quote the instance of Saul while on his way to Damascus but let it be remembered that at this time Saul was far from seeking the Holy Spirit and much farther from the spiritual condition required for his reception. He was on his way to persecute "the Church of God", that blood bought institution purchased for the price of Calvary. He had **MURDER** in his heart. (See Acts 9:1-9) He "persecuted (those of) this way unto death", Acts 22:4, and "verily thought with myself that I ought to do many things **CONTRARY** to the name of Jesus", Acts 26:9, that same Jesus whose place the blessed Holy Spirit came to fill and to take. Yet, beloved reader, this was the spiritual condition of Saul at that very

time when some try to tell us he fell "under the power" for the reception of the Holy Ghost.

Had he received the Holy Spirit on this occasion, we should have clear proof the Holy Spirit was directly opposed to Jesus but thank God one must FIRST be lined up with Jesus before the Holy Spirit will condescend to come to him for the purpose of taking up his abode. Jesus and the Holy Spirit are one and work in harmony.

The very fact that Paul having been called Saul BEFORE his CONVERSION and Paul AFTER is evident proof that at this time he was not in condition to receive, neither was he a candidate for the Holy Spirit, for up to this time he was known by no other name but Saul. The fact was that when he came in direct contact and face to face with that Jesus whom he persecuted (by persecuting the disciples and followers of Jesus) it was more than he could stand up against, hence immediately repented, became submissive to the powers of conviction and the living Christ who humbled him to the dust before his associates, showed him how blind he had been at which time he became a converted man, turned face about and now in place of persecution he humbly, with "trembling and astonishment" said, "Lord, what wilt thou have me to do?", Acts 9:6. And THE LORD said (no chance for counterfeit) "Arise and go into the city and it SHALL BE TOLD THEE what thou must do", Vs. 6. After time sufficient had elapsed for Saul to "go to the city" and for the Lord to talk to his servant Ananias and for him to get to Saul with the message "be filled with the Holy Ghost" and for which purpose Ananias "put

his hands on him" (V. 17), he like all other Holy Spirit seekers received "inheritance among them which are sanctified BY FAITH", Acts 26:18, as he himself later stated. "Sanctified by the Holy Ghost", Rom. 15:16, as stated by Paul himself.

Reader, the Holy Ghost does not throw men and women either separately or promiscuously on to the floor or ground, UNDER A POWER or spell of some kind for He is too much of a gentleman for that and does exactly like He would inspire others to do "decently and in order", I Cor. 14:40, as Paul himself plainly states in his argument on the tongues question. Instead of getting "UNDER THE POWER", or better stated being rendered powerless and stiffened out like a stick of wood, RECEIVES POWER.

"Whosoever the Son makes free He shall be free indeed", Jno. 8:36. We ask where is the freedom when one is rendered helpless, his senses taken away and he controlled like a mere machine? Where does his power come in when in reality all his powers are taken away and he lies absolutely and entirely helpless for hours at a time as is sometimes the case? We have no hesitancy in declaring, and that without fear or trembling, that "getting under the power" is one, if not THE RANKEST DECEPTION ever pawned off on the human race, to say nothing about God's people. Those who submit to this hell born deception and invention of the Devil absolutely do not receive the power of the Holy Spirit; but rather become pliable in the hands of the Devil, become demon possessed and controlled by RELIGIOUS demons, until such time as the Devil can get them to doubt;

doubt themselves, doubt the Holy Spirit, doubt God and doubt everything of a Christian nature until many, all too many, eventually land in the insane asylum. Those movements which today are enticing men and women to "get under the power" are making by far more infidels and sceptics than all the infidel societies put together. We feel free to make this statement after having talked with dozens of those who at some time or other have been under the power in those movements. The writer has yet to meet one solitary person who has been "under the power" who when held rigidly to the Bible definition of Holy Ghost baptism could say absolutely and definitely that he or she was just SURE or ABSOLUTELY CERTAIN he had the Holy Spirit at all. Of course all attempt it and put up a big fight until cornered. But, nevertheless, in spite of all the deception of the Devil the Holy Spirit when once having taken up his abode in the heart really and truly does GIVE "POWER". "Power over all the power of the enemy". Lu. 10:19. Power to live holy, "soberly, righteously and godly in this present world". Tit. 2:12. Power over sin in his life. I Jno. 3:8-10. Power to become a LIVING WITNESS to the gospel of Christ and a living "epistle known (for the Christ-likeness) and read of all men", 2 Cor. 3:2. Power to witness by real example to the grace of God.

The thing that is needed is not for men to fall or get UNDER THE POWER but for the power of the Holy Spirit TO GET UNDER MEN and lift them above the sins and snares and pitfalls of the enemy. This, beloved, is exactly His mission.

Too many seek "the power" for the power itself,

where the proper thing to do is to seek the Holy Spirit, not for the power so much, but for the Holy Spirit Himself. Once receive Him and one need not to borrow trouble about His power, for where the Holy Spirit has taken up His abode in these human temples there is sure to be power.

BOLDNESS

When we say the Holy Spirit gives boldness to the one who has received Him this must not be mistaken for brazenness. It is one thing to be bold to live for Christ while it is quite another thing to be brazen and impudent and rude and saucy and behave with insolence or effrontery.

It is more than evident that all this latter goes with some individuals and movements of modern times who revel in a sort of SUPERIOR BAPTISM.

We have all, no doubt, heard from some sources that every Holy Spirit filled person no matter how timid in his or her natural makeup would at once become bold enough to get up before any crowd of people or to go out on the sidewalk and loudly proclaim the gospel. Thru this wrong conception all too many conscientious saints and Spirit Baptized ones have become discouraged and filled with doubts and fears till hardly knowing where they are, hence becoming chronic altar seekers.

He may when He comes give boldness like He did to Peter (Acts 4:8-11) to stand up before the multitudes and declare of Jesus "whom ye crucified", "Crucify afresh" daily. (Heb. 6:6). But should He not do this, beloved reader, be content with the Holy Spirit Himself and He will use you

where He best sees fit to do so and where you may be of the greatest service. Peter was naturally impulsive and outspoken. Not all Holy Spirit baptized people become preachers, neither do all lose all their natural timidity and become loud and boisterous and brazen. Take the Holy Spirit as He comes, be satisfied with those gifts which He may see fit to bestow upon you.

COMFORT

You have desired comfort? Well none can comfort just like the Holy Spirit. This is one of His missions. Jno. 14:16-17. But do not carry this too far and come to believe you may always FEEL like you are on the mountain top for when one is in the valley is when he needs comfort and that is just the time the Holy Spirit comes to the rescue. He is expert at the comforting business having had centuries of experience and is master of the most discouraging or sorrowful tests through which one may be called to pass.

TEACH

As a teacher He does not make one to know immediately, upon his reception all things, neither does He give one with His incoming a SUPERIOR KNOWLEDGE but He does help to learn and is a wonderful teacher to those who are willing to sit under His tutoring. (See Jno. 14:26). But He cannot, neither does He even attempt to teach those who already (in their own mind and opinion) "know it all".

When one has once become filled with the spirit, then and not till then is he in condition to really learn.

GUIDE

To be a guide is one of His main attributes and office works. "He will guide you into all truth". Jno. 16:13. One must, if observing, be compelled to admit either one of two things today when we see so many being led as they say by the Holy Spirit into the multitudinous sects and beliefs and doctrines. He must believe that the Holy Spirit is a false and untrustworthy guide or else people are deceived as to who is leading them. We choose to believe the latter is the sad experience and predicament of all too many. The trouble with men today is, they have become too stubborn and headstrong to WAIT for the Holy Spirit to guide but have caught up with the mad rush of the age and are trying to set pace for the Holy Spirit that He may be compelled to follow after and confine Himself to their particular belief. Too many have set the goal and fixed the end of the race at the tongues stake, and are now trying to believe that all Holy Spirit power runs to, and converges in speaking in tongues.

All too many have taken it for granted they had the Holy Spirit cornered and fenced in, and now must usurp His powers by acting as guide themselves to lead others to the little corner, but the majority of those who have been thus guided by man, could, were it possible for them to take in the real situation at a glance, find out the Holy Spirit is not there at all for He refuses to be guided. **He Himself is the guide.**

No need to talk about the Pope of Rome attempting to usurp all the powers of guidance when the world is full of individual, popish guides hav-

ing attempted to usurp the powers of the blessed Holy Spirit.

If people will but wait on the Holy Spirit He will not only guide them into ALL truth but He will see to it that "ALL truth" includes the right movement.

UNITY

We are now led to one of the more important works of the Holy Spirit, that of unity. Certainly if the Holy Spirit is to be guide at all and more especially a safe guide, guiding to the whole truth, He surely guides into unity. And this unity is MORE than organic unity in which are found quarreling, strife, envy, hatred, malice, backbiting etc. He leads to a unity which makes Holy Spirit filled men and women one with each other as Jesus and the Father are one (See Jno. 17:9-23). And we do not mean maybe. The Holy Spirit ACTUALLY does this. This does not mean that actual Holy Ghost people have to contend and put up with and fellowship every spirit of any nature whatever providing they just profess to be filled with the spirit, for we are convinced that most congregations of the saints would be by far in a better spiritual condition were they to kick out or straighten up some of their crooked professors than to try to fellowship and keep harmony among them. But this does not detract from the fact that real Holy Spirit filled people can and do have harmony and unity and fellowship.

The sin, if it be one, is not in having unruly, striving members, but in trying to get along with them for years and years, to the disgust and detri-

ment of hundreds of other souls after having been convinced years ago that it was a physical impossibility.

PRESERVES AND SEALS

“Sanctified and preserved”, Jude 1, is another work of the Spirit. “Sealed with the Holy Spirit”, Eph. 1:13. “The Holy Spirit of God whereby ye are sealed”, Eph. 4:30.

Preserved and sealed is a wonderful state and so long as the seal remains intact is a safe state in which to be. The trouble is that too many are guilty of breaking the seal, then after the seal is broken continue on with the same outward profession. This is one of the big reproaches brought upon God’s work today.

Chapter V

DO ALL SPEAK WITH TONGUES?

The divine injunction is "covet earnestly the BEST gifts and yet shew I unto you a more excellent way", I Cor. 12:31. This at once brings up for careful thought and prayerful study two important questions; first, is, as is declared by modern tongues movements, the gift of tongues the best gift? Second, providing it could be proven to be the best gift, is it for everybody and does the binding of its obtainment onto all stand justified by scripture?

As to the first question, inspiration makes so very plain and evident that tongues is the very least of all the gifts and ONE AMONG other gifts of the SPIRIT that argument seems as superfluous as to argue the existence of Jesus Himself.

"God hath set some in the church first apostles, secondarily prophets, thirdly teachers, AFTER that, miracles, then gifts of healings, helps, governments, diversities of tongues". I Cor. 12:28. It will be noticed here that tongues is the very least of the gifts to be placed on the list. Notwithstanding, it has remained for the modern tongues deception to make it first, and not only first but the all inclusive evidence of the Holy Spirit.

"Are all apostles?" No, so say all Bible students including Pentecostals. "Are all prophets?" No, so say we all. "Are all teachers?" No. "Are all workers of miracles?" NO, emphatically NO. "Have all the gifts of healing?" No, we none of

us claim they do. "Do all speak with tongues?" No, we all are doubly emphatic to say, with the exception of modern tongues movements who clamor to get in an emphatic yes. But to all who desire the reasoning of the divinely inspired word of God to render the decision, the argument is so flimsy, unjust, unwarranted and ridiculous as to become more than conspicuous for its ignorance and stupid contention for a false doctrine. It is more than evident that Paul intended his argument to appear so solid and logical that no one would have courage to even attempt to uphold longer that false idea into which the Corinthian church had fallen and out of which Paul was trying to extricate them.

There are but three recorded instances in the New Testament where people spoke in tongues at the reception of the Holy Spirit.

First, at Jerusalem recorded in the second chapter of Acts and this seems to be the occasion and experience upon which modern Pentecostalism is more firmly based. As this occurred on the day of Pentecost, hence the use of the name Pentecostal church as applied to the modern movement.

But we ask every reader to follow carefully the wording as recorded in the Bible of that which transpired on this occasion. Providing the modern movement reproduces in the exact manner of this occasion we shall at once concede a point.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. Can they produce a congregation with one accord?

“And SUDDENLY there came a sound FROM HEAVEN as of a mighty rushing wind and it filled all the house (the temple and not an upper room) where they were SITTING.” Vs. 2. We desire the reader to note carefully the position at receiving this wonderful experience on this particular occasion. They were not promiscuously lying prostrate on the floor, for **this was not a bed room experience** but a Holy Ghost experience, neither had they been doing so hours or days, but were in a SITTING, intelligent position, having their God given faculties to the extent they could all be of one accord. Again we challenge any and all Pentecostal tongues contenders to produce one instance in the New Testament where any one person or persons at the reception of the Holy Spirit went under some so-called power and became helpless, senseless and prostrate or even the hint of them going down on to the floor. There is not even a hint of such unseemly, unbecoming, indecorous, unsuitable, and indecent conduct which would not be allowed even in theaters, dance halls or any other public place without a stern protest by not only decent and respectable people but we feel safe to say that even the baser element would be shocked should such indecency creep into their public gatherings. It has remained for modern Pentecostalism to thus blaspheme the blessed Holy Spirit. It is a certainty that should such conduct be even attempted in any other place or manner except in the name of religion (?) it would be stopped immediately by the police, as has been done in some cities where tongues meetings were in progress (be it said to the credit of the police of

these cities) and at the same time would be condemned and made a great ado over by Pentecostal people themselves.

It has remained for the Devil to invent a new order of Christianity (?) so-called, through which to deceive the multitudes and thus far he seems to have gained the laurels and walked off with the banners; but, thank God, not with the blood stained banner of Jesus Christ.

We ask can one, just one, scriptural instance be produced in which the candidate for the baptism with the Holy Ghost fell to the floor or became prostrate? We feel safe to state without fear of contradiction that not one such instance is recorded, neither experienced by the early church.

True, some for lack of argument attempt to produce in Paul's experience while on his way to Damascus to "persecute the Church" such an experience. But it must be remembered that at this time Saul was not lined up with Christ or the church but was one of the greatest persecutors of the people of God living at that time. He had murder in his heart, persecuting to the death, consenting unto his (Stephen's, the first Christian martyr's) death, "breathing out threatenings and slaughter against the disciples of the Lord". (See Acts 26:10; 8:1; 9:1). It was not the baptism with the Holy Spirit which he sought or desired or received but he was in great need of a real, definite experience of salvation. Thus was he humbled to the dust. At a later date Jesus sent Ananias, who putting his hands on him said, "Brother (he was now saved and worthy of the name) Saul, receive thy sight and be filled with the Holy Ghost". Acts

9:17. This then is significant and clear evidence that Saul when struck down while on his way to Damascus did not receive the Holy Ghost. But at that time he did yield himself to Jesus and no doubt was saved right at that time thus putting himself in line for the Holy Spirit to fill him later, as a second, definite work of grace in his heart.

Reading still further in Acts 2, concerning the coming of the Holy Spirit to the Jerusalem church, "they were all filled with the Holy Ghost and began to speak with other tongues as the spirit gave them utterance." V. 4.

We desire the reader to note carefully they were ALL filled with the Holy Ghost but did all speak in tongues? "And," here is language similar to that in V. 38 of this same chapter, "repent AND be baptized" two separate and distinct, works "AND ye shall receive the gift of the Holy Ghost", another act still separate and distinct from the "repent and be baptized" and this signified and made evident by the word "and".

"Filled with the Holy Ghost AND BEGAN to speak," signifying that not all spake in tongues but rather waited for the spirit and then spoke "as the spirit gave them utterance." Thus ALL were filled but not ALL spoke. This is still further evident in the account which follows, giving the number of tongues or languages represented "out of every nation under heaven", Vs. 5, on this occasion who heard the disciples, these spirit filled ones, speak not in an unintelligible gibberish which could not be understood by those present but "heard them speak IN HIS OWN LANGUAGE", V. 6. Such speaking caused those who listened to be

“amazed and marvelled saying one to another”. “Behold, are not all these which speak Galileans? And how hear we every man IN OUR OWN TONGUE WHEREIN WE WERE BORN.” Vv. 7, 8. This was not a NEW LANGUAGE which needed interpretation, but the different spirit filled ones speaking in the old languages of that then, present world, languages which they had never before either known or spoken but which were intelligible to the different nationalities represented, the result of which was the salvation of 3000 souls. In all love, we say, let modern Pentecostalism reproduce this experience and they will have gained a point.

There is not the least hint of speaking in an unknown tongue on this occasion but rather the speaking was for a purpose. The purpose of causing sinners out of every nation to hear in his or her own language, the language of the day. But how different is the modern tongues delusion in which the seekers must topple over on the floor in an unseemly, indecent position and then speak in a gibberish of some sort unintelligible to any and all listeners. We have no hesitancy in stating, notwithstanding the fact that many precious, honest hearted, sincere souls have been caught in this net, that this is one of the rankest, most deceptive, devilish and diabolical traps ever originated in the lower regions and imposed and sprung upon the people of God on this earth. So deceptive and tricky and fraudulent and delusional and cunning, that many of the very elect are being deceived and dragged in its relentless clutches to the regions of torment and all this in the name of the precious

Holy Spirit. God forbid it may continue without heaven's rebuke.

In this Jerusalem account we have the fulfilling of that which was spoken by the prophet Joel, (See Vv. 16-18) viz. "they shall PROPHECY". What, we ask is prophesying? Answer, expounding the scriptures. This is exactly what occurred on this occasion when "Every man heard them speak in his own language" V. 6. "The wonderful works of God, V. 11, to the end they believed, repented and were baptized "about three thousand souls", V. 41. Not even a hint of speaking in an **unknown** tongue on the day of Pentecost and this is the very occasion and experience to which modern Pentecostalism appeals.

Dear reader, we ask your careful and prayerful meditation on this important matter.

CAESAREA

Cornelius and his household spoke in tongues upon the reception of the Holy Spirit and is worthy of our investigation.

While Peter yet spake these words the Holy Ghost fell on all them which heard the word, and they of the circumcision which believed were astonished, as many as came with Peter because on the Gentiles also was poured out the gift of the Holy Ghost, "For they heard them speak with tongues and magnify God". Acts 10:44-46.

We desire to ask, if this was not language of the day, who knew if those speaking magnified God or the Devil or neither? The fact is evident, they spoke one or more of the intelligible languages

used by and with which those standing by were familiar.

"They heard them speak", but this by no means is proof they all spoke any more than did all those who received the gift of the Holy Ghost on the day of Pentecost speak.

Some one has stated that perhaps the speaking on this occasion as well as on Pentecost was all in one language but that those standing by heard in their own language. This being a fact then the miracle would have been in the hearing rather than in the speaking. Hence this thought must at once be dismissed.

Please notice that this was "the gift of the Holy Ghost". Speaking in tongues is one of the special gifts of the Spirit. The Holy Ghost is not the gift of Himself but the gift of God, hence this gift spoken of on this particular occasion is the special gift of the Holy Spirit Himself, that of speaking in tongues or a definite language.

Peter later speaks of it as the like gift (of God) as unto us, 11:17, and they spake in tongues as a gift (of the Holy Ghost) and not the evidence. Speaking in tongues is absolutely no evidence of the Holy Spirit for the Devil speaks in and through people by far more than the Holy Spirit. Even tongues' contenders themselves have to admit that they are fooled many times and that it is hard to know absolutely and definitely when the deception of the Devil is being practiced.

The first recorded instance of tongues (languages) at Jerusalem was given to the Jews, while this second instance at Caesarea was to the Gentiles, significant of the fact that both Jew and

Gentile were entitled to languages and the right and responsibility of carrying the gospel "to every nation".

EPHESUS

This account is recorded, Acts 19:1-6, and is similar in most respects to the Jerusalem and Caesarea experience for "They spake with tongues, AND PROPHESED", V. 6. The prophesying which is expounding surely must have been in one of the languages of the day, otherwise no one would have known what was being said.

Prophecy is as much a special gift of the Holy Spirit as is tongues and surely is as much or by far more evidence.

These three, Jerusalem, Caesarea and Ephesus are the only recorded accounts of speaking in tongues upon the reception of the Holy Spirit and in every instance these were languages understood by those who listened with no need whatever of an interpreter.

We again call attention to the position of those who were baptized with the Holy Spirit as recorded in these three instances.

At Caesarea, they were "present TO HEAR" and as **they were listening**, again an intelligent thinking position, the Holy Spirit came—10:33-44. At Ephesus while Paul reasons, the Holy Spirit comes with the laying on of hands, 19:6.

Again we say there is not one recorded instance in scripture of any one upon being baptized with the Holy Spirit toppling over on the floor or being prostrated. The Holy Spirit is, if there ever was one, a real gentleman, and as much so as is Jesus

Himself and we feel safe to state without fear of contradiction that Jesus instead of giving sanction to the modern manner would rebuke it with all the powers of His righteousness indignation.

But prostration and senselessness are just the very things that occur when one is Devil possessed and this is made evident in no unmistakable terms by divine inspiration. For instance when Jesus came down from the Mount of Transfiguration, He encountered one possessed who fell and seemed to be lunatick, Matt. 17:14, 15, 18.

Another instance of one with a dumb spirit "who taketh him and tareth him and he foameth (like many receiving the baptism) and gnasheth with his teeth and pineth away and he **FELL ON THE GROUND** and he was as one dead in so much that many said he is dead". Mk. 9:17-20, 25-27. This is the exact experience of one today out of whom devils are being cast as those know who have come in contact with it. (See also Lu. 9:38-42).

Wicked men fall prostrate. Jno. 18:5, 6. Betrayers of Jesus as with Saul. Acts 9:4, 5.

Many times those claiming "the baptism" will bark like a dog and run around on their hands and knees in imitation. This the Holy Spirit has no part nor lot in but in every instance we feel safe to say is a real case of demon possession. See Psa. 59:5, 6; Rev. 22:15; Phil. 3:2; Mat. 7:6.

Others hiss and run their tongues out like a serpent (See Psa. 58:3, 4 margin). Christ likens hypocrites to serpents. (Matt. 23:23, 25.) Christ's people are commissioned with power over serpents

and not the serpent (Devil) over them. Lu. 10:19.

Still others roar like a lion or bellow like a bull. See Psa. 22:11-16. Of course these are extreme cases and we are aware that the majority of those who uphold the modern tongues movements will say "our kind is milder than that"; to which we reply that movies are seemingly milder than the theatre, cigarettes than the pipe, but where the theatre and the pipe slay their thousands, the movies and the cigarette slay their tens of thousands. The nearer the genuine the greater the deception. But let one who has the milder form of tongues attempt to get out and take a stand against this most deceptive of all modern deceptions and then ask the saints to lay on hands rebuking the Devil in the name of Jesus and see whether it may be called the "milder" form or not. We predict plenty of the noise at this time.

Chapter VI

IS SPEAKING IN TONGUES DIFFERENT THAN THE GIFT OF TONGUES?

It is contended by those who would bind tongues on to all Holy Spirit baptized people that all **MUST SPEAK IN** but that the gift of tongues is for but few. In other words, "the gift of" is one thing while "speaking in" is quite another. We would ask, can there be a manifestation of the gift without speaking? How could one know at all that he had the gift excepting he first "spoke in" tongues? Let someone answer if he can.

The fact is that the gift is the speaking and speaking is but the exercise of the gift. Speaking is the manifestation of the gift. If "speaking in tongues" is not a gift then where we ask does it originate? There is but one logical conclusion, it must originate with the person himself who does the speaking, hence to say it comes from some other source is but to deceive and play hypocritical. But if it does come from some other source, no matter what that source may be it must of necessity be admitted it is a gift. One must be hard pressed to argue otherwise.

1st Cor. 12:7 is often quoted as proof that **ALL** speak in tongues. "The manifestation of the spirit is given to **EVERY MAN** to profit withal". But verse eight absolutely refutes and destroys the whole argument, "For to one is given (manifestation) by the spirit the word of wisdom; to another

the word of knowledge by the SAME SPIRIT"; "To ANOTHER faith"; "To ANOTHER the gifts of healing"; "To ANOTHER working of miracles"; "To ANOTHER prophecy"; "To ANOTHER discerning of spirits"; "To ANOTHER divers kinds of tongues"; "To ANOTHER the interpretation of tongues". "But all these worketh that one and the self same spirit" Vv. 9-11. Therefore it would be just as consistent to bind upon every spirit filled person any one or all of these several and special gifts as to bind the speaking in tongues.

In the 14th chapter, Paul in writing of the gifts, constantly refers to the gift of tongues as "speaking in". (See Vv. 2, 4-6, 13, 27). This is conclusive. Paul understood that the gift could not be manifested without speaking in and that speaking in was but the manifestation of the gift. But we have a question to ask of those who would distinguish between the gift and speaking in; namely, does one after receiving the gift ever SPEAK IN? If not then how do you know they have the gift? If they do speak in, then we ask what is the difference between the first speaking in at the reception of the Holy Spirit and those instances of speaking in after receiving the gift? Is it all "speaking in" or is it not? Are the vocal chords and the lips used alike in both instances? Is the sound heard in both instances? Does one know after first having "spoken in" that when he speaks the second time he has the gift? Does the sound of the gift seem similar to the sound of speaking in or is there something by which to distinguish definitely between the two? Is the speaking in

ever intelligible to any one at all? Ever intelligible when one has the gift? Are both capable of interpretation? By the one and the same interpreter? Does one with the gift of interpretation of "speaking in" also have to have another gift of interpretation for the "Gift of" or does the same gift of interpretation answer for both? When both are interpreted is the message similar? Is the trend of the message in both to the end that "Jesus is coming soon"?

Now I think I hear someone say "But you don't understand", and I am only too glad to acquiesce heartily. But now I desire to ask another question; namely, is not this the **CONFUSION OF TONGUES**? Does anyone **UNDERSTAND**? But possibly we understand a whole lot better than the most of those caught in the net understand.

Many of those claiming the gift are able to speak at will (especially when someone crosses **their** will) which is clear proof it is a deceptive foreign spirit speaking through them rather than a manifestation of the Holy Spirit. God's word forbids except it be a manifestation of the spirit. In other words the Holy Spirit uses us, rather than we the Holy Spirit. This is vital. The Holy Spirit never yet gave Himself to be used by man. He comes for the purpose of using man **according to His will**.

But the Spirit is under control for **silence**. Silence is demanded excepting there be an interpreter. The speaking is to be done "by course", that is, but one speaking at a time and "if there be no interpreter let him keep silence **IN THE CHURCH**". I Cor. 14:27, 28. This is ordinarily

the opposite of that which is carried out in modern tongues movements. "The spirits of THE PROPHETS are subject to the prophets" V. 32.

Not once is tongues mentioned in the epistles. There is not one thus saith the Lord for it as the EVIDENCE of the Holy Spirit. Neither does one who has spoken in tongues have in that alone the evidence of the reception of the Holy Spirit. Tongues is NO evidence. The Holy Spirit stands for HIMSELF. But there is plenty of evidence, which will be produced later, to prove that many of those who have spoken in tongues have given reception to a spirit entirely foreign to the Holy Spirit. To be plain, the reception of devils.

Chapter VII

TONGUES AND FAITH

In Acts 15:8, 9, we read "God which knoweth the hearts bare them witness giving them the Holy Ghost, purifying their hearts BY FAITH."

The Holy Spirit is received by faith and can be received IN NO OTHER WAY. Is the fact of having spoken in tongues an evidence of the reception of the Holy Spirit? We say no. Does speaking in tongues GIVE faith for the reception of the Holy Spirit? Emphatically no.

Now we would ask, in all kindness and love, a question of our modern "tongues evidence" friends. Does one receive the Holy Spirit by faith or by tongues? Which? If you say by faith then you at once admit that tongues is no evidence and may as well cease to contend for the tongues evidence. If you say by tongues then you at once destroy the contention of inspiration itself and by so doing cast aside the blessed old Bible, for if the Bible is not true in one place it is to be placed under suspicion in other places.

We would ask, does faith act first or do the works of faith precede faith itself? Should one have faith BECAUSE of having spoken in tongues or should he have faith before having spoken in tongues?

If faith is to develop AFTER THE ACT, or because of the act, then reason demands that faith had absolutely no part whatever in the act. In

other words, faith is based on the act, rather than the act having been the culmination of faith. This is the wrong logic altogether and can but result in the grossest confusion which is always found among tongues contenders.

We will contend, together WITH INSPIRATION, that the Holy Spirit is received by faith, Acts 15:8, 9. Tongues has nothing whatever to do with it, neither an evidence for nor against.

After one has spoken in tongues does he know he has the Holy Spirit because of the tongues or because of faith, which? The fact is, one CANNOT KNOW a thing without absolute faith for that thing. Then after all, one cannot KNOW he has the Holy Spirit except he first have faith for it. How does one know absolutely and definitely after speaking in tongues that he has the Holy Spirit? How, we ask, does he KNOW? I shall answer this question specifically. ONE DOES NOT KNOW. We repeat for emphasis that NEVER did one know he had the Holy Spirit because of having spoken in tongues. This is why EVERY tongues contender is so filled with doubts as to his own or her own experience. The writer has spoken to dozens of those who have spoken in tongues and has yet to meet one, just one, who could state that he knew absolutely and definitely that he was both saved and baptized with the Holy Ghost. True, many have claimed the baptism who when cornered down had to admit they did not even know they were saved. Others have stated they were sure of their salvation but were uncertain as to the genuineness of their baptism.

Others have admitted the uncertainty of both in spite of the fact of having spoken in tongues.

Tongues, as connected with the modern tongues, Pentecostal movement, ARE DANGEROUS. They are confusing. The unbelief that goes with them is making thousands of infidels and skeptics, and driving more people from the genuine religion of Jesus Christ than any other modern movement. Through the deception, multitudes are fast becoming or already have become disgusted with all religion. The repeated use of the name of Jesus and the excess claims of what the Holy Spirit (?) is doing among them has, and is still, pulling the wool of deception over the eyes of all too many honest hearted and sincere people, many of whom we trust will eventually be enabled to take a stand against the deception and "come out of her my people", Rev. 18:4.

Neither is physical demonstration an evidence of the Holy Spirit. All too many today look for, and place more confidence in physical demonstration than in spirit manifestation. When one is truly baptized with the Holy Spirit he will have the manifestation of the spirit rather than the demonstration of the flesh. I Cor. 12:7.

Inspiration condemns in no uncertain terms "form without power" 2 Tim. 3:5, but it has remained for the Devil to invent for special use in modern times the use of and great ado over NOISE WITHOUT POWER. Of the two we are inclined to believe that form without power is to be preferred to noise without power; for the former harms but those indulging, while the latter is

repulsive to and detrimental in the case of those who are compelled to endure it.

Thousands have desired and sought tongues but failed and then go away thinking there is no hope of their obtaining the Holy Spirit. The fact is it is much easier to exercise faith for the Holy Spirit, and after all faith is the only way to obtain Him anyway. Because of desire to speak in tongues many have been cheated out of the Holy Spirit and have failed to receive him in spite of the fact the Holy Spirit has waited longingly to enter. In fact He is more anxious to enter and take up His abode in the heart of every true child of God than that child is anxious to receive Him.

Through the failure of those, who look for tongues, to receive the Holy Spirit, thousands of others have also been kept from the experience who might in turn have received Him through their testimonies.

The fact is, that the Holy Spirit must be distinguished from His works and not be confused with any particular one of his works. To put one of His works ahead of the Holy Spirit Himself, and then demand that one **particular** work, is but to open up to all kinds of deception from the enemy, and the Devil surely is taking advantage of the situation today.

"Do all speak with tongues?" I Cor. 12:30, No. "Some" V. 28.

Beloved reader, seek the Holy Spirit HIMSELF and exercise faith for Him and do not bother further about tongues for if God desires you to

speak in another language He will surely give you the gift. If you are going to desire any gift then seek "earnestly the best gift and yet show I unto you a more excellent way". V. 31.

Chapter VIII

THE BAPTISM

The first question usually asked by tongues evidence people is "have you received your baptism?" Of course that which is meant is not so much "have ye received the Holy Ghost since ye believed" as Paul asked the church at Ephesus, Acts 19:2; but have you spoken in tongues; and no matter how much of the assurance of faith one may have in his own heart that he has been baptized and filled with the Holy Ghost his testimony is rejected unless he can say "Why yes I have spoken in tongues". He may be able to manifest and put on exhibit in his every day life and hourly walk with Jesus and before those with whom he comes in daily contact the very spirit of Christ Himself and yet be rejected.

On the other hand should he testify to having spoken in tongues, he will at once be received with open arms and questioned no more at all, while at the same time his or her every day life may be far from being in harmony with the spirit of Christ and true Christianity.

The question is not have I been baptized with tongues, but **with the Holy Ghost?** This is the vital, all important question.

But what is the baptism with the Holy Ghost? Is it any different than the action expressed by any of the other terms which are used regarding Him? Let us examine the scriptures carefully, then allow them to answer. We shall attempt to

prove that various terms are used to express His action and to distinguish between its several aspects. As many or more texts can be given to express some of the aspects than can be given on the term baptize or baptism, we shall by no means attempt to exhaust the supply.

A—"BAPTIZE"

"He shall baptize you with the Holy Ghost and fire". Jno. Baptist, Matt. 3:11. Note, the Holy Ghost and fire (not a thing said about tongues) which occurred on the day of Pentecost when "cloven tongues like as of fire sat upon each of them", Acts 2:3. Why, we ask, do not tongues evidence people press this to obtainment?

"He shall baptize you with the Holy Ghost and with fire", Lu. 3:16; Mk. 1:8.

"Ye shall be baptized with the Holy Ghost not many days hence." Acts 1:5.

B—"ANOINTED"

"God anointed Jesus of Nazareth with the Holy Ghost." Acts 10:38. "The anointing which ye have received of Him abideth IN you." Jno 2:27.

C—"FILLED WITH"

"All filled with" Acts 2:4; 4:3. "Peter was filled with" Acts 4:8. Paul was "filled with", Acts 9:17. Not a word about baptism but "filled with".

D—"FULL OF"

Acts 6:3, 5. Jesus was "full of", Lu. 4:1. Stephen, Acts 6:5; 7:55.

E—"FELL ON"

Acts 10:44; 11:15.

F—"COME UPON"

Acts 1:8; Jno. 1:33 (See also Matt. 3:16; Lu. 3:22).

G—"CAME ON"

Acts 19:6.

H—"POURED OUT"

Acts 10:45; 2:16, 17.

I—"SHED FORTH"

Acts 2:33.

J—"GIFT OF"

Acts 2:38; 5:32; 8:18-20; 11:17; 15:8; Rom. 5:5.

K—"RECEIVE"

Jno. 7:39; 20:22; Acts 19:2; 10:47; 8:15, 17.

L—"PARTAKERS OF"

Heb. 6:4.

Here we have twelve different terms used, each expressing different aspects of the SAME WORK. Part of it referring to God's part and part of it to man's.

We have also the different aspects of the first work of grace wrought in the heart, expressed in various terms, for instance salvation, redemption, new birth, conversion, regeneration, etc.

We desire to prove now that these different terms apply to the same work.

Baptism and falling on apply to the same work. Acts 11:15, 16.

Fell on and filled. Acts 2:4; 11:15.

Pour out and filled. Acts 2:4, 15, 17, 33.

Gift of and receiving. Acts 8:17-20.

Gift, baptized with and fell on. Acts 11:15-17.

Poured out, gift of and fell on. Acts 10:44, 45; 15:8.

Received and filled. Acts 10:47; 2:4.

Received, poured out and fell on. Acts 10:44-47.

But now we are aware that someone will say these terms do not apply to that which occurred on Pentecost so shall proceed to give scriptural proof that every one of these terms do apply to Pentecost.

Baptism, falling on, gifts. Acts 11:15-17.

Filled. Acts 2:4.

Pour out. Acts 2:15-17; 10:45.

Shed forth. Acts 2:33.

Received. Acts 10:47.

Full of. Acts 6:5 (Said of Stephen who was probably present at Pentecost).

Fell on. Acts 11:15.

Anointed, came upon and partakers are surely terms which no one will attempt to deny apply to Pentecost.

The Holy Spirit is not only a person but he is a **big person**. Any one human being is by far too small to contain Him, so that when He comes, He not only fills the inside but baptizes or immerses from the outside **the whole being of a man**. Were we to attempt an explicit explanation of the usage of these terms, we would possibly differ somewhat with our tongues evidence friends for instead of the word baptism applying to the inner experience from which comes, according to their testimony, the speaking in tongues **FROM WITHIN** we should rather believe the term applies in its proper usage to the **OUTWARD LIFE** after the reception

of the Spirit. Water Baptism is an OUTWARD SHOW of that which has already occurred in the heart. May we not say that Holy Spirit Baptism is an outward show (in every day life) of the infilling of the Spirit. At any rate the Holy Spirit is so big, that when He does come, He cannot be confined to either inside or outside but does baptize the WHOLE BEING or not any of it.

Chapter IX

THE UNKNOWN TONGUE

Much has been and is being said about the unknown tongue and no doubt as can be truly said regarding various other Bible doctrines there still remains considerable confusion as to what it really is. Paul has discussed and explained it fully in the 14th Chapter of First Corinthians which we shall now proceed to examine.

We may first ask the question, did those who spoke in tongues on the day of Pentecost speak in the unknown tongue? We hardly think so, notwithstanding the fact that many good people will differ with us. Allow us to ask still further, is the unknown tongue unknown to the speaker or to the listener, which? Or is it known to or unknown to both? Tongues evidence people will at once say it is unknown to the speaker and also to the listener except it first be interpreted. If, then, inspiration proves otherwise the whole fabric of modern Pentecostalism is shattered and torn to shreds.

We may state though before further procedure that the word "unknown" as used in the 14th Chapter of First Corinthians is not found in the original but is supplied by the translators.

In verse one we read "Follow after charity and desire spiritual gifts BUT RATHER THAT YE MAY PROPHECY". Hence prophecy is greater at any time than tongues.

It will be noticed as stated in verse two that the unknown tongue is addressed "not unto men but

unto God." "For no man understandeth him". Please note this is the opposite of that which occurred on the day of Pentecost, for then the speaking was for the benefit of and **to men**. Neither can modern Pentecost produce that which occurred at the first outpouring of the Holy Spirit. They have seemingly overlooked this fact which has been and is still giving the Devil an opening for the rankest kind of deception, and that upon many of the most honest and sincere hearts.

The cry of modern Pentecost is that for evidence of Holy Spirit reception every man speak in an UNKNOWN tongue. The genuine Pentecost was a tongue **KNOWN** to those (the listeners) present **WHO TALKED IN LANGUAGES** other than the one with which the speakers were familiar. This part is important and strikes a vital blow at modern tongues. "**In the spirit** he speaketh mysteries". V. 2. How, we ask, can a man put his soul and spirit into a thing which he himself does not understand? We shall have occasion to refer to this point later, hence leave it for the time being.

"He that prophesieth speaketh unto men to edification", (V. 3), just like on the day of Pentecost those brethren fulfilled the prophecy of Joel (See Acts 2:18) by prophesying (Prophecy and not tongues was the fulfilling of Joel's prophecy) and expounding the Scriptures, to the extent three thousand souls were edified and through it saved. An unknown tongue could not have accomplished that feat then, neither can it do so now. "Desire rather that ye may prophesy "for greater is he

that prophesieth than he that speaketh with (unknown) tongues." V. 5.

"God hath set some in the church FIRST apostles, secondarily prophets", LASTLY tongues. I Cor. 12:28. Again modern Pentecostalism has run herself into a trap by putting tongues first.

Again, in speaking in the unknown tongue one "edifieth himself", Vv. 4, 17. Here is the key to the whole situation. Reader, we ask, how could it be possible for one to edify himself by speaking in some sort of gibberish which he himself did not understand? Preposterous at the very outset.

According to the dictionary the word edify means "impart instruction to". I declare, we fail to see how one who did not know himself what he was talking about could possibly instruct himself. Perhaps there is by far too much of that kind of instruction going on today. It seems to the writer that this kind of logic leads to, and is bound to founder the old ship on the same rock as Evolution viz. a BIG GUESS, and that so far fetched that the Devil again falls into the trap. We would doubt that anyone ever was much edified BY WHAT THEY DID NOT KNOW. It is what one KNOWS, REALLY KNOWS, that edifies. What then we ask is the unknown tongue or who is it unknown to? Answer, the unknown tongue is an unknown tongue because of the fact it is unknown to the LISTENER. The speaker understands because IT IS HIS OWN TONGUE OR LANGUAGE in which he is accustomed to speaking, hence, is edified, himself. Beloved reader by placing this interpretation on the unknown tongue, you will find how it immediately clears up every last atom

of misunderstanding concerning the unknown tongue. I repeat for emphasis, **IT IS THE SPEAKERS OWN NATURAL LANGUAGE** but **UNKNOWN TO THE LISTENER**; therefore the church remains unedified unless the speaker who has already edified himself, "interprets that the church (listeners) may receive edifying," V. 5. In other words, **HE KNOWS** what he has spoken but the listeners do not know, hence the instruction to interpret that they (listeners) may understand also.

Again modern Pentecost fails by the attempt to make the unknown tongue edifying to (or for the benefit of) the church. Inspiration makes it (the unknown tongue) of no profit to the church unless interpreted.

The unknown tongue is no revelation or knowledge or prophesying (expounding) or doctrine (see V. 6). Any tongue is nothing unless it reveals something. And the unknown tongue of modern Pentecostalism **REVEALS NOTHING**, not even Holy Spirit Baptism to even the speaker, say nothing about the listener.

Even inanimate objects, "pipes and harps except **THEY** give a **DISTINCTION** in sounds" (V. 7), lay themselves open to criticism because of the foolishness. We have all seen children at play with musical instruments and as they made attempt to bring harmony and certain sounds, held themselves up to ridicule and made themselves a laughing stock. But it remains for a modern religious movement to insert greater foolishness into religion (and to term it Holy Spirit religion at that). We ask, is not this **GUESS** with its "un-

certain sound" rather childish? Something with "life", Holy Spirit filled life, ought to be more solid and settled and reliable.

Such speaking in public is wasted effort, yea "speaking into the air" in so far as the listener is concerned. If not, who "shall know what is spoken" whether it is something to shout over or something to weep and lament and feel downcast over? Again modern Pentecost fails. "There are so many kinds of voices (languages) in the world, but if I, the listener, know not the meaning of the voice (language), I, the listener, shall be unto him the SPEAKER a barbarian." Vv. 10, 11. Barbarian means rude and uncivilized. Will the modern congregation of tongues evidence people feel much edified in applying the argument of the inspired word contained in these two verses to themselves as a body of Holy Spirit (?) filled beings? Let us lay aside such foolishness and "seek that ye may excel to the edifying of THE CHURCH". V. 12.

The one who expects to speak in an unknown tongue is instructed to first "pray that he may interpret". V. 13. This fine inspired advice would be great if only carried out. Possibly if compelled to pray till one had the real genuine interpretation there would be less of this foolish gibberish and jargon going on, while at the same time more would get close enough to God to discern the foolishness of the whole thing.

"If I pray in an unknown tongue MY SPIRIT prayeth". V. 14. In other words I pray IN THE SPIRIT OF PRAYER. I pray because I have a real burden for prayer and KNOW that for which

I pray. My very spirit is in that prayer. What is it then? Ans. "I will pray with THE SPIRIT and I will pray WITH THE UNDERSTANDING ALSO." V. 15. I will understand that for which I pray. I will understand the language and spirit of my prayer. I will know I am praying in the RIGHT SPIRIT, for my prayer is uttered in my own language with which I have long been familiar.

But how about the listener while I pray in an unknown (to him) tongue? Will he be edified? No, for "my understanding" of my own prayer while fruitful to me "is unfruitful" to him. I understand, but he understands not. To me the prayer is known, while to him it is unknown. I understand my own voice, but to him it is unknown.

"When thou shalt bless WITH THE SPIRIT how shall he that occupieth the (same) room (with thee) say amen at the giving of thanks seeing he understandeth not what thou sayest." V. 16. So far as the listener is concerned he knows not whether I am praying with the UNDERSTANDING that I am "giving thanks," or something like the opposite. How, we ask, could one who did not know what he was talking about KNOW that he was giving thanks?

This will leave room for ANOTHER GUESS. Therefore the burden of proof of knowing in reality that which one does not know, lays with modern Pentecostalism.

We should like very much to know how one may "givest thanks WELL", V. 17, when he himself does not know what he is saying. But right

here someone will say that that is another power praying. This point we gladly concede and in so doing falls the tongues evidence theory for the "I" in reality "givest (not) thanks" at all, but **another power** (demon) is in complete control. This is not the control of the blessed Holy Spirit for **He** is subject to the prophet. The fact is that the Devil has stepped in and taken control. This may seem a hard saying to some at least but we feel safe and bold to press the point because of past experience with those who have been under the control of some hidden power completely.

Paul states he would rather speak five words "with MY understanding", V. 19, that is, that he understood what he was talking about, the KNOWN tongue to him, that he might teach OTHERS ALSO" "than to speak ten thousand words in an unknown tongue" to the listener.

"In understanding be men" (V. 20), "not children" who do not know what they are talking about.

"Tongues are for a sign, NOT TO THEM THAT BELIEVE"—Reader, get this, for unless tongues evidence people hear you speak in tongues, AS A SIGN, they cast you aside as not Holy Spirit baptized. But tongues are NO sign to them that believe "but to them that believe not". V. 22. This is practically a plain statement as to the standing of those who require a SIGN (as opposed to faith), viz., they "believe not" for "a wicked and adulterous generation seeketh after a sign". Matt. 16:4. Beloved, the safest, yea the ONLY SAFE SIGN and in reality this is no sign of the infilling or baptism with the Holy Ghost is faith and **faith**

alone. No, it is not a sign, **it is evidence**, and evidence of the unshakeable variety.

The fact is, that speaking in tongues like that which was spoken on the day of Pentecost is a **genuine earthly language** with which the speaker is not familiar and never knew before and is just as much of a sign to three thousand unbelievers today as on the day of Pentecost two thousand years ago. Such speaking to their edification and enlightenment will save souls today; but **IT MUST BE** spoken in the language **KNOWN TO THE LISTENER.** The unknown tongue of I Cor. 14 has no similarity whatever to the tongue of Acts 2 or that which occurred on the day of Pentecost and **must not** be confused with each other. To do so is but to be led into the grossest error.

When all attempt to speak at once or a number trying to speak at the same time, it is nothing more than madness. (V. 23). It is confusion of the worst kind but it does not come from God, neither can it be laid to the charge of the blessed Holy Spirit for He is a decent, respectable, courteous Spirit and just like His name implies a **HOLY Spirit.** "God is not the author of confusion" (V. 32), hence in every service limits the speaking in tongues to "three **AT THE MOST**", V. 27, and that "by course", that is, one at a time. "But if there be no interpreter let him keep silence **IN THE CHURCH**". V. 28.

This latter is a mighty blow to modern Pentecostalism which distinguishes between "the gift" and "speaking in". For if their theory is right that "speaking in" is accomplished only at the reception or baptism of the Holy Ghost then the

limit of those who can receive the Holy Spirit in any one meeting is three and they by course or one at a time. Of course tongues evidence people will at once attempt to refute this argument but in order to do so will first have to surrender ground and admit the error of their contention of "speaking in" that this verse limits to three "at the most".

But in every instance, tongues are forbidden "if there be no interpreter". V. 28. The interpretation is the profitable part, and if not interpreted the speaker is to "speak to himself" (not audibly) "and to God". Here again is the evidence of the unknown tongue, **known by the speaker** who has his right faculties so that he is able to speak TO God **inaudibly**. Think of one SPEAKING TO God and not knowing what He said and that in an inaudible voice. Ridiculous. Here again we see that the "speaking in" tongues is under the control of the speaker. (See Vv. 28-30).

Again if distinguishment is made between "speaking in" and "the gift of" then women are forbidden altogether to "speak in". Vv. 34, 35. Here again Pentecostalism falls below the Bible standard, for more women, than men are receiving the so-called baptism.

Again we repeat, the unknown tongue is such, not to the speaker (it is the language in which he commonly speaks), but to the listener; therefore, one needs to borrow no trouble or to allow any confusion over the tongues question.

The principal and only logical thing to do is to believe for the Holy Spirit Himself, seek Him,

throw open wide the heart's door, consecrate fully and invite Him in, then allow faith to have her perfect work.

If after the Holy Spirit has taken up His abode He desires to speak **THROUGH YOU** a foreign language of some kind to three thousand souls and save them, "forbid Him not". On the other hand if He never speaks to foreigners through you, believe Him just the same and give just as hearty and warm a reception as you know how.

Chapter X

THE KNOWN TONGUE

As recorded in V. 2 of I Cor. 14, we found that the "unknown tongue WAS NOT UNTO men for no man understandeth". We apply the same rule in the interpretation of the known tongue. If the unknown tongue is called the unknown tongue because of being unknown to the listener then the known tongue must be the known tongue because of being understood by the listener. This is the only difference between the known and the unknown tongue.

V. 3 makes this very plain. "He that prophesieth speaketh UNTO MEN" in the tongue or language they (the listeners) know, to "edification." In this the speaker also knows what he is talking about as well as when employing the unknown tongue. In the tongue unknown to others he edifies himself whereas in the tongue known to others, he edifies them, speaking expressly for that purpose in their tongue or language.

When he prophesies (preaches) to the listeners in their language, **known to them**, he edifieth the church" (V. 4) ; but may not have known this particular language himself ere this time, as with Peter on the day of Pentecost.

The tenth verse makes plain that the known tongue is "so many KINDS of voices (languages) in the world and none of them is without signification", whereas the tongue unknown to the listener has, to him, no signification whatever. If he

speaks in the language of the listeners he edifies them and if he cannot speak their language, he is to hold his peace till someone comes forth to interpret that which he is saying.

The known tongue is for PUBLIC use "to the edifying of the Church" (V. 12), whereas the unknown tongue is for PRIVATE use alone, except there be an interpreter. It is used to "convince" (by sound reasoning) all who listen. V. 24.

The unknown tongue is limited to "three at the most" and that by course, whereas to the known tongue no limit is placed for "ALL may prophesy", V. 31, but it is taken for granted that not all prophesy or preach at one and the same time. This would be confusion as well as all speaking in the unknown tongue at one and the same time.

The known tongue grips the hearts of the listeners because they get the real truth which sends conviction to sinners and causes them to "fall down on their faces" and worship God. (V. 25). And reader, please note it is not the one who already believes who falls down and lies prostrate under some unknown power; but it is the unbeliever who through and because of the inspiration of the speaker has "the secrets of his heart made manifest" and being so condemned and so convicted with "godly sorrow" he repents (See II Cor. 7:10) and "falls on his face" not to speak in tongues but with all his faculties to call upon God for the salvation of his soul and to "worship God" in spirit and in truth", Jno. 4:24.

Here again modern Pentecostalism fails and the Devil puts over the rankest deceptions, for many

who were unsaved have in their meetings gone to the altar only to fall "under the power" lying on the floor from one hour to three days and nights, according to one who informed the writer this had been her experience, and then STILL UNSAVED speak in tongues and pass off as having received the Holy Spirit.

Beloved reader, I speak in all kindness and love and yet with all the emphasis at my command when I say this is one of the rankest, trickiest, most beguiling delusions and hell born deceptions ever hatched out in the minds of Devils to mislead and betray and ensnare and entrap poor blinded and deluded souls and is leading them by the thousands "as a lamb to the slaughter". Oh, how my soul burns within me and how intense is the longing to deliver at least a few of these precious souls and to cry out with all my might as a watchman on the walls of Zion to sound the warning ere other precious souls are dragged into the net, for when once ensnared it is nigh unto impossible to become untangled and set free. It can be done, dear reader, and if you are one who has been ensnared and feel the charms of this deadly, serpentine delusion gripping as in a vice till you almost despair deliverance, you can be set free by calling some of God's real saints to lay on hands, rebuke the Devil and command them to come out in the name of Jesus. You may be set as free as possible to be free through the power of the blood shed on Calvary, and that is "freedom indeed".

I am aware that when I take this radical stand against modern Pentecostalism, I am opening myself to all manner of criticism and shall undoubted-

ly receive a goodly portion from some of my own brethren who have not yet come in contact with, in order to learn the rankness of this deception. But suffice it to say, I shall feel mightily gratified and thankful just to know one more soul is delivered through my efforts and if some one must bear the brunt of criticism for having cried out I am looking to God for grace sufficient for the ordeal.

But remember, I love every soul in Pentecost and admire many of them for their honesty and sincerity, yet truth is truth and must be upheld. We thank God with all of our heart for those who through our efforts and prayers have been delivered, some of whose testimonies appear in this work. Our prayer to God is that everywhere shall be raised up those who shall prevail with Him in prayer till the church sees the casting out of Pentecostal demons wherever coming in contact with them.

Chapter XI

JESUS AND DEMONS

It is surprising to note the many times Jesus came in contact with those possessed with demons and cast them out. It almost appears, if one will make a careful study of the Scriptures, that Jesus cast out as many devils as he healed the sick. We desire to call attention to a few of these recorded cases.

It will be noted that ere Jesus began his earthly ministry he waged a battle of forty days duration with the Devil. Having fasted and prayed for such a length of time he was capable of engaging the Devil in a face to face and hand to hand conflict. As a result Jesus overcame and banished him at which time "angels came and ministered unto him". (See Matt. 4:1-11). Thus did Jesus become victor over man's most formidable and powerful enemy. But not only was he the hero of that one contest for He has been the hero of all past centuries of this Christian era, **is now and EVER SHALL BE.**

Having prepared, and we believe this to be the very best preparation for Christian ministry, he **begins that ministry at once** by healing all manner of sickness and all manner of disease among the people—"and those that were **possessed with devils**". Matt. 4:23, 24.

"When the even was come, they brought unto him many that were possessed with devils; and he **cast out the spirits with his word**", Matt. 8:16.

"They brought unto him all that were diseased, and, them that were possessed with devils, and he healed many that were sick with divers diseases and cast out many devils." Mk. 1:32-34. "And he preached in their synagogues (thus we see the Devil has always been a **church goer**) throughout all Galilee and **cast out devils.**" V. 39.

While Jesus was exalting the Holy Spirit and expressing the willingness of "your heavenly Father to give him to all his children that ask him" the Devil appears. It seems the Devil has in all ages been jealous of the blessed Holy Spirit and has succeeded all too many times in pawning onto the children of God his counterfeit presence.

"And he was casting out a devil and it was dumb. And it came to pass when the Devil was gone out (which he is always compelled to do when Jesus speaks the word) the dumb spake; **and the people wondered** (just like they do today) See Lu. 11:13, 14. No doubt many living now who are dumb are actually devil possessed and controlled to the extent of inability to use the vocal cords, might be delivered and set as free to speak as any one should God's people get under the burden and pray them through to victory.

The above instance is recorded by Matthew who in the thirty-third verse of chapter nine adds "it was never so seen in Israel". Thus today has little of the casting out of devils been seen in spiritual Israel, the result of which many are like those of old afraid and greatly wonder. But the more marked the presence of Jesus the more uncomfortable will become the seat of devils.

"And there was in **their synagogue** (another

church-going Devil) a man with an unclean spirit and he cried out **let us alone**; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? (Devils know and tremble). I know thee who thou art, the Holy one of God. And Jesus rebuked him saying, hold thy peace and come out of him. And **when** the unclean spirit had **torn him** and cried with a loud voice **HE CAME OUT OF HIM.**" And again the people questioned "What thing is this? What **new doctrine** is this? The fact was it was the doctrine of Jesus. Luke in recording the above instance adds, "**when the devil had thrown him in the midst.**" Chapter 4, verse 35. (Just as modern, Pentecostal tongues devils do at both reception and when being cast out).

In Matt. 15:22-28 and Mk. 7:24-30 is recorded the story of the Syrophenician mother whose daughter "had an unclean spirit" and who "besought him that he would cast forth the Devil out of her daughter." "Jesus answered and said unto her, O woman, great is thy faith; be it unto thee even as thou wilt." "And when she was come to her house, she found the Devil gone out". This daughter's faith was gone and the unclean devil in full control hence the faith of another (the mother in this case) was her only hope. What a lesson for people everywhere and in all ages who have faith in God.

When one is devil possessed and under full control of the Devil they are to be more pitied than censured. Compassion and intense interest rather than chiding and reproach will bring about a more speedy recovery.

"Then was brought unto him one possessed with a Devil, blind, and dumb: and he healed him inasmuch that the blind and dumb both spake and saw." "And (again) all the people were amazed." "But when the Pharisees heard it they said, this fellow doth not cast out devils, but by Beelzebub the prince of devils". Matt. 12:22-24. This is the same accusation hurled through the teeth of modern Pharisees today.

A fact worthy of note is that when casting out tongues devils, these who have deceived and imposed their presence and power under the delusion of being the Holy Spirit, have both blinded and made dumb for a season those possessed. But when angered those very same Holy Spirits (?) of Pentecost can break the spell of dumbness and rip it off in tongues by the yard.

The case of the Gadarene demoniac is recorded by three of the gospel writers. Mk. 5:1-17; Matt. 8:28-34; Lu. 8:26-37.

Those devils made this man strong and fierce. When asked "what is thy name" the answer comes "my name is Legion, for we are many". But please note also that he (the devils) ran and worshipped him (Jesus). Not only as we have stated before does the Devil like to go to church but as in this case those devils actually ran in order that they could put over their deceit and at least appear to be extremely religious and spiritual. The first case of demon possession received in a tongues evidence meeting and over which we had prayed with fasting for several days, the testimony of which appears in these pages, was sim-

ilar. The party being delivered having gone "under the power" as when she received her baptism (?) when suddenly the devils began talking and screaming out and in answer to the question who are you, replied "Legion" and "you do not have power to cast us out". Yes, here was the Holy Ghost (?) of modern Pentecostal tongues using the same language used by that multitude of devils possessing that Gadarene demoniac. But that is not all for they had daily made the one possessed to appear real spiritual and even while being cast out would talk of their love for Jesus and could speak at such times in the most endearing tones and phrases, till unless one had real discernment he also would be deceived. These tongues, Holy (?) Spirits would also ask to be allowed to go any other place than into torment, knowing that as with the Legion possessing the Gadarene demoniac, the eventual outcome would be the place of torment.

Recorded in Matt. 17:14-21; Mk. 9:17-29; Lu. 9:38-42 is the plea of a father for his only son and the deliverance of that son from demon possession. This son had been possessed since "of a child". This throws light upon the fact that little children, too young to understand or to ask for the Holy Spirit are in tongues movements receiving "their baptism", going "under the power" and actually becoming Devil possessed. In some school rooms children have been submitted wholesale to this devilish power. My God in heaven, in Jesus' name we implore you, please protect, precious, innocent little children from these tongues Devils.

When these Devils saw Jesus, they threw the boy on the ground. This is exactly what occurs to-day when tongues devils are being cast out. In nearly every instance the one possessed has been thrown to the floor, many times in the most violent manner.

But more than this he "wallowed foaming". Tongues devils do the same, the possessed foaming at the mouth and in many instances nearly choked to death by these kind? loving? Holy? spirits as they come to the place of final departure.

This spirit also "rent him sore". Yea "threw him down and tare him". Out of one whom we were delivering, the tongues devils cried out "we are all hell and if you make us go we will tear the organs of this body loose". This was actually done to the extent it took weeks for the organs of the body to again be restored to normal, and when those devils did go out the party being delivered, told us after deliverance, thought they would die under the strain, and agony.

When the Devil came out of this boy at Jesus' command "he was as one dead; insomuch that many said, he is dead." Many whom we have delivered from tongues devils have for a time, from a human standpoint, appeared dead. One time these devils cried out saying, if you make us go we will kill her and when we asked how will you kill her the answer came "we will stop her heart beating" when immediately the death pallor appeared and wife who is a graduate nurse felt for the pulse. It was gone, not the least flutter and wife said "she is dead". Immediately I looked at

my watch then slunk to the floor and in agony asked God to rebuke death and restore life again. After about five minutes the heart began to slowly beat and the pulse to flutter again. We have had similar experiences since. This party after being delivered stated that during this time her soul seemed to actually be carried into hell, amid the shrieks and howls of demons.

Out of another whom we were delivering the Devils said "if you make us go we shall tear this mind." This actually occurred and for hours we prayed God to restore again to a perfectly normal condition which, all praise to his matchless name, he did.

Out of "Mary called Magdalene" Jesus cast "seven devils" Lu. 8:2. Surely Jesus loved and honored her for to her it was that "he appeared first" when he "was risen". Mk. 16:9. Surely if anyone on earth needs the encouragement of the nearness of Jesus and the church it is those who have been delivered from tongues devils.

As with Jesus and Magdalene there was that mutual heavenly love and interest, so also is there today between Jesus and everyone out of whom he has cast Devils.

Chapter XII

OTHERS COMMISSIONED

The modernist of all ages have cried "the day of miracles is past". Say they "when Jesus ascended to heaven that ended forever the performance of miracles on this earth especially in this present dispensation.

But while Jesus when on earth cast out Devils, did he ever give to others that power? The word of God we believe will answer. The first chosen disciples of our Lord and Master Jesus Christ were twelve in number. To these twelve "he gave them power against unclean spirits to cast them out." Said He "heal the sick, cleanse the lepers, raise the dead, **cast out devils**. Matt. 10:1, 8. "To have power to heal sicknesses, and to cast out devils." Mk. 3:14, 15. "Gave them power over unclean spirits", Mk. 6:7. "And **they cast out** many devils and anointed with oil many that were sick, and healed them." V. 13.

"Then he called his twelve disciples together and gave them power and authority **over all devils**". Lu. 9:1.

Did he give this power to any others? Let the word of God answer. "After these things the Lord appointed other **seventy** also. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us **through thy name**". Lu. 10:1-17. This feat overjoyed the seventy and lest they put the casting out of devils

ahead of salvation work Jesus said to them "notwithstanding in this rejoice not that the spirits are subject unto you, but rather rejoice **because** your names are written in heaven". V. 20.

Again, to Paul was given this authority. "It came to pass as we went to prayer a certain damsel possessed with a spirit of divination (like the divining or foretelling future events as in modern tongues) met us which brought her masters much gain by soothsaying." "But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. **And he came out** the same hour." Acts 16:16-18. Paul had discernment hence in spite of the fact this girl followed them "and cried saying these men are the servants of the most high God, which shew unto us the way of salvation" was "grieved". He was not to be deceived by all who say Lord, Lord and Jesus, Jesus, Jesus. This was all very repulsive to his godly and Christ like spirit hence instead of being carried away and lenient with such a spirit he decided to put an end to it in a hurry.

Unlike many of modern times, he was not deceived into believing that every religion and every religionist who named the name of Jesus were actually Christian and to be relied upon, He refused to believe that every miracle performed was and must be of and through Christ. In other words as the Revelator puts it "they are the spirits of devils working miracles". Rev. 16:14. This working of miracles as in modern tongues is but a deception of the Devil in order to lead precious souls

into its ensnaring trap and vice like grip. Yes, this Babylon of modern tongues confusion "is become the habitation of devils and the hold of every foul spirit, and a cage of every unclean and hateful bird". (See Rev. 18:2).

But says one, tongues people seem so zealous and so religious. Yes, and thus did Judas appear. Yet Jesus detected and said of him, "one of you is a Devil", Jno. 6:70.

Paul and Barnabas at Paphos found a certain sorcerer, **A FALSE prophet** and Paul, "filled with the Holy Ghost set his eyes on him, and said, O full of all subtilty and all mischief, thou child of the Devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord and **now** behold the hand of the Lord is upon thee and thou shalt be blind." Acts 13:6-11. Sorcery is divination by the aid of evil spirits. Through this source modern tongues are divining as will shortly be proven. Now we come to Christ's last commission, given just before the ascension and recorded in Mk. 16:15-18. "Go ye into **all the world** and preach the gospel—and these signs shall follow them that believe: **In my name** shall they cast out devils", hence we see that God's ministers "even unto the end of the world", (Matt. 28:20) are expected to "cast out devils".

In these last days when Devil possession is so common and when the Devil is using every means conceivable by which to ensnare souls every Christian minister as well as every Christian layman should keep in such excellent trim spiritually he may be able to take the offensive against all the strongholds of the Devil and to cast him out of

every honest heart where he may be found entrenched. God, hasten the day when every honest hearted, sincere pastor of whatsoever creed may step into his own to take the offensive against modern tongues and to deliver from tongues devils those already ensnared.

Some kinds "go not out but by prayer and fasting" (Matt. 17:21) ; but this method coupled with faith will move the Devil out of every trench.

Chapter XIII

DEMON POSSESSION

We shall now relate what was one of the greatest battles as well as one of the greatest victories of our ministerial experiences up to the time of this experience. We write for two purposes, first and mainly for the glory of God, and second to sound an advance warning to any and all who may be leaning toward and longing for the tongues experience of modern Pentecost.

Two young women began attending services at the Church of God, one starting some months after the other and neither at that time acquainted with the other.

They had both attended one of the Pentecostal (tongues) churches here in Washington, D. C., were both members, and one had been a member for around a period of two or three years.

We at once discerned a spirit which seemed to be foreign to the Holy Spirit, and spent hours laboring with these two girls, as we recognized their honesty and sincerity and strong desires to serve God in a manner pleasing to Him. But in spite of all, it seemed they had an up and down experience, now on the mountain top, then again in the valley, and filled with doubts and fears as to the genuineness of their experience and the infilling of the Holy Spirit.

One of the young ladies, Sister Hughes, found the Church of God and began attending of her own accord. The other, Sister Palmer, we learned

of through her aunt who was with her the night she "received her baptism" in the Pentecostal "upper room". The aunt was much concerned and told us what a sweet dispositioned girl was this one before getting into Pentecost, but that now she had a wild look in her eyes and the relatives feared insanity and that it all started and came directly from the time of her "falling under the power" and speaking in tongues all of which she herself had witnessed. We wish to state for the information of those who are familiar with the teachings of the inspired word that the Holy Spirit is given to BELIEVERS ONLY, that Sister Palmer went to the altar for salvation, she being at the time in a backslidden state, and as soon as some of those present laid on hands (let this be a warning in regard to the laying on of hands by modern tongues people) a power struck her and she toppled over onto the floor, lying prostrate for two hours or more, seeing visions, receiving a call from God(?) to the mission field in Japan (to which we shall refer later) seeing and talking with Jesus (?) and finally speaking in tongues, those present exclaiming that she had one of the BRIGHTEST experiences they had ever witnessed (God pity those who obtain a darker or more hell-born experience).

Wife and I spent with each girl separately nearly two whole nights in prayer that they might be freed from this terrible bondage. We discerned they were demon possessed. It seemed that all the blackness of hell settled in the room while we prayed till in each case along toward morning of the second night of prayer the darkness lifted and

it seemed crawled off like an old serpent after which the room was lighted with the glory of God, and the presence of Jesus seemed so close and real. We had complete victory it seemed; but oh, how deceptive is the Devil. (Right here is a lesson for those who may pray for the casting out of demons to be sure of complete victory).

Time went on, the girls realizing that the Pentecostal movement was wrong, (as thousands of others in it have realized, but unable to break away) and that their experience of getting under the power and speaking in tongues was not the Holy Spirit at all; but was the power of the Devil and yet they were afraid (as are all others who once get their eyes open) to make a plain, definite statement of this fact and to take a final, decisive stand against it for fear of blaspheming the Holy Ghost. We wish to state right here that is the reason that while many of those, who get into the Tongues Movement know it is not right, are afraid to take a stand against it and come out.

The girls would try to take a firm stand against it but in each instance it seemed like all hell would let loose on them. One of them would have the bed quilts jerked off her while she slept with no one in the room at all and presently began seeing forms moving about the room. (This is as near like Spiritualism as can possibly be). Of course, this experience would occur after her exposing the movement and trying to take a definite stand against it. Similar experiences on the part of others who have tried to come out have undoubtedly driven them back into it again.

Since this experience was first published many

have asked if either of these young ladies ever were in Spiritualism or had dabbled in Mesmerism, Hypnotism, etc. to which we can reply absolutely and definitely—No!

The girls thought they were going insane and we wish to state here that many cases of so-called insanity are nothing more than what these young women had.

They came to wife and me in confidence as their pastors. We took one of them into our home to live. No one but God knows the battles and victories we have had, as we felt in duty bound not to publish all we knew, knowing that but few could really understand. Finally both girls felt an irresistible, impelling power within forcing them to take their own lives. Devils were possessing and gradually usurping all power and all authority in their lives. Both girls held fine positions, but realized they could continue no longer in their present condition.

We discerned beyond doubt they were demon possessed. Wife and I spent days in fasting and prayer, altogether seven or eight days. During the afternoon of the fourth day of my fasting while one of them lay "under the power" as they do when "receiving the baptism" wife and I laid on hands while I commanded the evil spirit in the name of Jesus to come out. Then came the first response from the Devil who talked out of her and said, "I will not come out." I asked, "who are you who dares to defy Jesus' name and to say 'I will not come out in the name of Jesus'". The voice shouted back, as a power seemed to pick up her whole body and practically hurled it at me, "I

am Lucifer, and you do not have powers to cast me out". The battle was on. Jesus' name has never known defeat and we knew victory was sure through Him as the all-powerful, ever-living, ever-present Christ.

During one evening we called in one of the spiritual brothers and one sister of the congregation to agree in prayer. Altogether a number of demons were cast out, many calling themselves by the name of some of the "tongues" leaders. At last a voice said "We (Plural) will not come out". We commanded "In the name of Jesus tell us who you are who say 'We will not come out' ". The reply was "we are Legion" (the same as made reply out of the Gadarene demoniac in answer to the question of Jesus, Lu. 8:26-33). While commanding the Legion in the name of Jesus, Jesus Himself appeared to Sister Hughes hanging on the cross, as well as appearing to the devils and at His command the last one went out while she sat up like one raised from the dead and with shining eyes and upraised hands began praising the Lord.

A few nights later we called in some of the church to agree with us for the other young woman. Wife and I went after her in our car. As we entered the front door of our home a blood curdling, hair raising shriek which none of us will ever forget came from one of the Devils possessing her (knowing its time was short) while she seemed to fly through the air and to plunge head first onto the davenport.

A real battle was on, for not only was the nest of the devils at stake, but the world's most deceptive and misleading religious, so-called Christian

organization was being brought into the limelight of heaven and exposed, and the Devil was determined it must not occur. But what Devil or million of hells full of Devils can resist and stand out against the living Jesus?

We laid on hands and rebuked the powers of the demons, commanding them in Jesus' name to come out. Many of these called themselves by the name of Pentecostal leaders. Picking up a Bible I opened to the last commission of Jesus, Mk. 16:15-18 and read, while holding the open passage before the staring eyes of this girl, "Go ye into all the world and preach the gospel" when these same Pentecostal devils would scream out saying, "I hate the gospel" and it would take four or five people to hold this little frail body. Suddenly one of them would begin saying softly and in a very pleasing voice, repeating over and over "Jesus, Jesus, Jesus". When we commanded them not to use His name, they would fly into a rage and shriek out "we hate the name of Jesus". When one would try to scare us by warning to "be careful for Jesus is coming soon", the watchword and oft repeated interpretation of modern tongues.

When we read "He that believeth and is baptized shall be saved and he that believeth not shall be damned" at the same time pleading the blood for Sister Palmer who had been baptized and pleading the regions of the damned for the devils, they would shriek out saying "We hate the blood".

One said, "I gave her a call and told her she must go to Japan". Sister Palmer said this call seemed so real when she first went down under the power and she spoke in tongues, "but when

she got there, I would have starved her to death". "If you kill her now I would not care."

Another one said, "I made her unholy, impure, lustful, (we wish to say in the interest of these girls they kept themselves pure and were never guilty of improper conduct) a disbeliever and an atheist" (both girls had gotten to the place of doubting the existence of a God). Pentecost is making more atheists and infidels and disbelievers than all the infidel societies combined.

Another one boasted "I took her reason". We commanded in the name of Jesus "tell us all we ought to know" and the Devil screamed out "when I tell it all I will have to go."

Finally, as in the other girl, after one after another had been cast out the plural "we" was said. "We will not come out". Upon command "who are we" the voice shrieked out "all hell".

Shortly an officer of the law rapped at the door and stepped in. We were seemingly to meet defeat, knowing if she were not delivered it meant a free ride to the police station.

Neighbors had heard the unearthly, blood curdling shrieks and screams and thinking some one was being killed called the police. He threatened to take the girl "over on the hill" (the insane asylum). Finally he asked her, "who are you and what is your name"? A voice shrieked out, "I am the Devil". The officer shrank back. He finally desired to use the telephone and calling the police station inquired for the lieutenant to whom he said, "Lieutenant, there is something here I do not understand. Please come at once".

As he left the room for the telephone, I said to

those present, "If you ever prayed, pray now and give the final command to those Devils in the name of Jesus to come out." (We knew they were completely subdued). This they did and as the officer turned from the 'phone, Sister Palmer was delivered and rose like one from the dead, shouting praises and hallelujahs to the name of Jesus with the devilish, gleaming look gone from her face and the glory of God and of heaven beaming out. At this the big, burly lieutenant walked in reminding us of the many times the law was faced by the apostles. But the battle was won, the victory was ours in Jesus' name, the "ever present help in time of need" had risen to the occasion and once more asserted his authority and power.

During the casting out of these demons and while many were calling themselves by the name of some of the "tongues" leaders, one shrieked, "I am anti-Christ". We commanded in Jesus' name who are you? The reply was, (naming a prominent woman tongues teacher and evangelist) and "I am leading hundreds of souls to hell". Many other boasts were made and things declared which space will not permit writing.

All this time these girls knew what was going on, but had no power to talk or act, their own being lying dormant but conscious, while demons spoke and controlled the body.

One demon said, "I know something you don't know" and refused to tell us. Sister Palmer, after deliverance, told us it was the very time the officer left the police station, which she knew and could not tell us.

Part of the time it seemed to these girls their

spirits had left their bodies and they were carried into hell itself where they had a glimpse of hell with the millions of precious souls falling in and immediately pounced upon and tormented by demons. To hear them repeat their experience we are confident but few will ever want to go to hell.

The church here for months had been praying and longing for a greater manifestation of Holy Spirit power, but little did we dream of how it might be brought about. I suppose we somehow thought that perhaps the Lord would suddenly and without warning open up the windows of heaven and pour out blessings and power, but beloved reader, power does not come from God that way. It must be earned and travailed for in earnest prayer and fasting.

We had read of Martin Luther's experience with personal Devils when he grasped an ink-well from his desk and hurled it at the Devil, it splashing on the wall, and rather thought perhaps it was imaginary. Needless to say we have a new vision of the powers of personal Devils, but thank God, our trust is in the one who has "all power in both heaven and earth".

A few nights after having cast out these Devils, while on my knees praying, just before retiring, among other requests that the power of Jesus might protect these girls, suddenly it seemed like thousands of demons filled the room and that I could literally feel them walking up and down my back, while for the time being it looked like I might be overpowered.

I wondered why Jesus permitted such a narrow escape but next day while at prayer it seemed like

Jesus spoke in an audible voice and said "for years you have said modern Pentecostalism was of the Devil hence I allowed the Devil to come that near in order to more deeply confirm your conviction and give a definite proof". We have preached the gospel for years and have believed its THEORY and PRACTICE but now the POWER of the gospel, and of an ever-living Christ and the name of Jesus have a new significance and a solid reality to me such as we have never had before.

These two young ladies are now saved and filled with the genuine Holy Spirit and ready for service, their experience based, not on feelings, but this time on real faith in Jesus.

This is by no means the first experience we have had casting out demons from those possessed in Pentecost, having cast them out of a young girl confined in an asylum. Also out of another woman who had been "under the power".

Chapter XIV

THE TESTIMONY OF LILLIAN PALMER

I was but a girl of seventeen when I went to the Church of God in Erie, Pa. I was hungry for Jesus and when the invitation was given I knelt at the altar and found Jesus precious to my soul. How happy I was. I don't believe I had been happier in my life. Oh, the preciousness and nearness of Jesus. I would walk to work all unconscious of the people, having such a blessed time in fellowship and communion with Jesus. We talked and walked together daily.

When about nineteen, Jesus spoke telling me to start family worship which I did after a struggle and the Lord surely blessed.

Then one other thing, he told me to go to the park and I would find boys to start a Sunday School class. I took a bag of candy and started to the park to do as Jesus bid me to do. When I arrived there was not a sign of a boy anywhere. I was not discouraged but simply told Jesus He had promised there would be boys in the park. As I turned and walked in the park for a few minutes, there in the centre of the park were three boys. They went with me to the city mission and I started my class. We soon had other boys and it wasn't but a short time until Jesus took one of them home to glory.

As the weeks rolled by I was very happy in Jesus. Then I met a young man whom I liked very much. But as I prayed about him, I was not sure

of the Lord's will. It was there that I made the sad mistake of my life, for I disobeyed the Lord and married him. Whoever is reading this, just now I want you to know it does not pay to disobey God, as you will find out a little later. The Devil broke up our home and I left Erie with my two children and came to Washington, D. C.

Oh, how I wanted Jesus. My heart was broken, bleeding and torn. I had never been happy a day without Jesus. I didn't know what church to go to so went here and there. I went to a Baptist church for about six months, without having anyone take an interest in me. One day Aime Semple McPherson came to Washington and I was asked to sing in her choir, which I gladly did. Then after she left I went to the Full Gospel Assembly which is a Pentecostal Church.

I went tired, discouraged, empty hearted, heart broken and heartsick wanting Jesus. Oh, how I wanted Jesus. So when the altar call was given, I went to the tarrying room. As they prayed for me, they said "Now Sister, let go, let go and begin to praise the Lord". So that is what I did and the next thing I knew, I was under the power lying on the floor. I had visions and also a call to go to Japan. They said I was under the power about two hours. After I came out of it I felt so queer. Something had happened to my head. I went to the pastor and asked him what was the matter and he excused the whole thing without giving me a satisfactory answer. Time went on, my mind never clear and always doubting. Life itself began to be unbearable and not worth living. I also

frequently spoke in tongues and time after time would lie on the floor under the power.

During the time I was in the Pentecostal church I had a very dear aunt who knew the Lord and she was praying for me. She came to visit us and it was at that time I stopped going to the Pentecostal church.

My mother said I had just a wild look out of my eyes and she was fearful of my losing my mind, which I nearly did.

So once more I was without a church to go to so went here and there, but none satisfied the longing in my heart. But at last I found the Church of God and started to attend there. Brother and Sister Fay C. Martin, pastor of the Church of God in Washington invited me to their home. Before leaving they wanted to know if I wanted them to pray for me and of course I did. But I couldn't pray. I had lost all faith and the Devil had me bound. But when they held on and cast out that Devil I was able to break forth and pray.

During the following months I had a struggle to try to live for the Lord. I was up one day and down the next with the Devil at me as a roaring lion. It got so I couldn't sleep good at night. Something would wake me up and startle me. One night I saw a spirit leaving the room as I awakened. Time went on with my trying to live for the Lord but the Devil not letting me. Sometimes I wished I could get out of this world without taking my own life. The blackness and despair and wretchedness of my life was becoming unbearable.

Finally, Brother Martin announced that Sister Hughes and myself would give our experience in

Pentecost at the Wednesday night prayer meeting. Brother Martin had always said Pentecostalism was of the Devil but I had always been afraid to make such a severe statement. The request started the Devil up and showed him up in our lives. Brother Martin came to the conclusion we were Devil possessed. They laid hands on me and rebuked the devils to cast them out and the Devil flew in me. It took several to hold me and the Devil spoke out of my lips. The saints like true soldiers of the cross held on to God for my deliverance. Brother and Sister Martin fasted for days and prayed night and day. They held on to God for our deliverance and if they had not held on and claimed victory through Jesus I doubt if I would be here to write this. The Devils were not cast out the first night. The next day I was desperate and could not work. Only the prayers of Brother Martin and God's people saved me from running to the river to take my life. The next day, Brother Martin got together in his home some of the spirit filled children of God who knew how to hang on to God until He answered their prayers. Brother and Sister Martin had been praying all the afternoon. Then they came over to my aunts where I was and took me to their home. The Devils started to cry out of me before I got into the house. But when I went through the door, they gave blood-curdling screams. Then came the battle. They declared they would not come out of me. They even told who they were. Some of the names were those who went to the Pentecostal church. Then they called themselves legion and all hell.

The Devils exposed the Pentecostal movement as the saints would command them to in the name of Jesus. They cried out that it was impure, unholy, lustful, deceitful and many other names.

Just about when the victory and deliverance was to come in walked a policeman. He said it had been reported a woman had been screaming for sometime. He questioned those present and took down all their names and addresses. He watched for a while and at last said the place for me was on the "Hill", which meant the insane asylum. He then went into another room to call the lieutenant to come and take me to the asylum but before he could get back to the room where I was the Lord made the Devils to come out, almost choking me to death. Hallelujah for deliverance.

When the Lieutenant arrived I was happy and in my right mind. Praise the Lord forever for such a marvelous deliverance. Our God is an all powerful God. One who is able to deliver from hell itself, for that is what it meant if I was not delivered. Glory hallelujah! I am free tonight with a real experience of salvation and the infilling of the Holy Spirit.

May this be a warning to all who may read this not to fool with Pentecostalism. God pity and have mercy on those who do. I do not hesitate to say tonight that it is of the Devil and born in the lower regions of hell itself and all who walk into their meetings and receive the socalled Baptism of the Holy Spirit is no more nor less than a baptism of the Devil and Devil possession. May God help poor lost souls out of the Pentecostal movement. I am happy to say tonight that I am now

happy in Jesus and willing to do what He wants me to do. I ask you all to pray that I may keep true and faithful, humble and low down at His feet never to disobey again.

Chapter XV

TESTIMONY OF ELSIE M. HUGHES

I was a member of the Methodist Church for several years and thought I was saved until about eight years ago, the Lord sent such a conviction into my heart I could not rest day or night.

I attended a revival service and went forward for prayer, but the minister only asked me to shake hands with him and say by that I was saved so I went away miserable. I knew I was not saved so with a hungry heart I attended another revival service where they believed in repentance and the Lord saved my soul.

Praise His name. I knew I was saved because of the joy and peace in my soul and He changed my heart and life. I then had such a burden for lost souls I went from house to house telling others about Jesus and inviting them to church.

About one year after being saved I came to Washington, D. C. and prayed earnestly for the Lord to lead me into a church where I could receive food for my soul and work for Him. One Sunday while reading the church ads, I felt impressed to go to a certain protestant church where I heard such a wonderful sermon and they made me feel so welcome. They also believed in divine healing so I thought surely this is where the Lord wants me. (This church was soon to be swept by Pentecostal tongues).

One night a sister asked if I had ever received the Baptism of the Holy Spirit or had spoken in

tongues. I did not know anything about speaking in tongues but I knew I needed something in my life I did not have and I wanted all the Lord had for me. What I did need was the Holy Spirit.

The first time they prayed for me I went down on the floor under what they said was the power of the Holy Spirit. Now I know it was the power of the Devil.

The pastor of this church was Pentecostal and he told me I would speak in tongues when I received the Holy Spirit. I did not want to speak in tongues or fall over on the floor, but I did want the Holy Spirit.

When the people fell over on the floor and spoke in tongues, I was afraid of it at first, but they seemed so happy I thought surely this must be the Lord.

One night after praying for me they said "Sister, you spoke in tongues tonight and have the baptism of the Holy Spirit". If I did, I didn't know it, but praise God when you receive the Holy Spirit, you know it.

One night while sitting in my seat at McKendree Church both hands went up and I spoke in tongues for about twenty minutes. I was so happy for awhile I thought now I know I'm all right BECAUSE I SPOKE IN TONGUES. What I received was devil possession. When the Pentecostal pastor left this church, I together with the majority of people left and joined the Full Gospel Assembly, a Pentecostal church.

One day an Evangelist at the Assembly prayed for my healing and I went down under the power. I could not control my head for about three hours

and was trembling from head to foot. I tell you it was power but not the power of God. I would go to church and was so happy during the service, but before I got home was doubting my experience. After doubting my own experience, I watched others and found many living in sin and yet speaking in tongues. One came while under the influence of liquor and spoke in tongues. The song director and one of the personal workers, a young lady, were living in sin and he speaking in tongues in the public services while the pastor interpreted.

I became so miserable and full of doubts, I was afraid to pray for people for they would fall over on the floor when I prayed for them.

I believe the Lord called me for personal work but I certainly could not work for the Lord in that place. The Lord does not throw us over on the floor in an unseemly position as they claimed He did.

One person decided to find out if the pastor really had the gift of interpretation, so speaking in a tongue familiar to herself rapidly repeated, "Sweet potatoes, sweet potatoes" etc. and the pastor gave the interpretation as a message from God.

I got to the place where I did not believe in God and was certainly desperate. One Sunday, as I was walking down the street I noticed a little church on the corner. It was the Church of God. I went in and the pastor preached Sanctification and I found they did not believe you had to speak in tongues in order to receive the Holy Spirit. Praise the Lord for leading me to the Church of the living God, the only true church .

I tried to stay away from the services because I thought it was wrong for me to even listen to any one preach against Pentecost. The Pentecostal people told me I was sinning against the Holy Spirit; if I said speaking in tongues was of the Devil. I know there is a real gift of tongues but the Holy Spirit does not come into an unclean temple.

I attended the Church of God nearly three years before I could take my stand for the truth. I wanted to be sure this time I was right. Praise God I know I have the truth now and a deep settled experience I never had before.

Brother F. C. Martin, pastor of the Church of God spent hours teaching me the Word of God and praying with me. Praise the Lord for Brother and Sister Martin. They are certainly consecrated to the Lord and do everything they can to lead souls into the blessed truth as it is in Christ Jesus.

After taking my stand against Pentecost, I had a real battle with the Devil. This went on till I was ready to take my life. One night, Brother and Sister Martin prayed for me and found I was devil possessed. I could not stand the name of Jesus. Sister Martin said my throat turned black and the Devil was trying to kill me.

I had a trip to hell. Dear ones, I can tell you just what hell looks like. I saw millions and millions of precious souls falling into hell and millions and millions of demons waiting to receive and torment them. I had a little taste of what it means to be tormented on this earth with them while we still have friends to pray for us. What must it be

to fall into the hands of demons to be tormented forever and forever.

Brother and Sister Martin prayed for me and fasted for several days and nights, commanding the demons to come out in the name of Jesus. The Devil had me so under his control they could not even move my head. The devils came out calling themselves by name. One was Lucifer, one Beelzebub, while most of them were members of the Pentecostal church. They said, "We will not come out for you will tear down our work and testify against us."

Praise God, they did come out and today I'm happy and free in Jesus. There is power in the name of Jesus. Oh, if I could only tell you how I suffered, I am sure you would never go inside of a Pentecostal church.

While under this power, I saw a beautiful field covered with flowers and a gate through which thousands of people were going. When they got inside a large trap door opened up and the people went down. Pentecost looks beautiful at first. But, oh, the awful darkness precious souls fall into when they once go into this devilish movement. The Devil said, I would testify against him. Praise God, I intend by the help and grace of God to do everything I can to lead precious souls out of this awful darkness.

I am writing this for the glory of God and praying it will help keep some precious soul from the tongues movement.

Chapter XVI

TESTIMONY OF BESSIE McMURRAY

Hoping that this testimony may be the means of giving light to those who are interested in the salvation of their souls, and who may on account of lack of understanding the true way be drawn aside into error by the snares of the Devil which he has laid in one of his modern false movements, the so-called Modern Pentecostal Movement; I shall try to tell how I became entangled therein and how God led me out into the true way.

Being concerned about the salvation of my soul and knowing that I was not saved, I was eager to listen to anyone who might talk to me along these lines. The Devil knowing this was careful to bring one of his false movements along my way.

Dear soul, if you have a desire to be saved and are ignorant of the movements of the Devil, as was I, he will endeavor to throw into your path a camouflage of the true way of salvation. The greatest deception, it seems to me, in the present day is the Modern Pentecostal Tongues Movement.

Only those who have been ensnared in it and whom God has delivered from its power and those who have been instrumental in helping others out, can fully understand how it deceives and with what power it controls those in its grip and uses them to draw others in.

From experience, I know that this seemingly saintly, godly concern about your soul which a Pentecostal Tongues' person seems to manifest

when entreating you to accept this religion is none other than the bewitching, beguiling, entrancing spirit of Satan who is trying to lure you into his clutches. For just as certainly as you once get under the influence of his spirit, you are possessed and controlled by a power that is foreign to God.

I knew nothing of the so-called Modern Pentecostalism until a Pentecostal woman moved into the same office where I was working. It happened that she became particularly interested in me and in my salvation, talking always about the Holy Spirit. She asked me to dinner at her home and invited me to attend some evangelistic meetings held in a Pentecostal church. I now clearly see the cunningness of Satan who came as an Angel of Light, using this dear soul, whom he had bound by his spirit, to plead with me about the salvation of my soul in order that he might gain my willingness to put his seal upon me; namely, the Modern Pentecostal Tongues Baptism. Had I not been delivered from its power, he probably would now be using me as he did this woman in drawing others into his grip. But thanks be to God who in answer to the prayers of the saints of God brought me out before it was too late.

In spite of the fact that I felt within my soul that something was wrong, I would permit these Pentecostal people to lay on hands and pray for me. I could feel a power which seemed to come out from the person praying which seemed to grip me. It was the same power that threw people over on the floor and made them speak in tongues. I would not yield myself unto this power to allow it to throw me onto the floor or to make me speak

in tongues; but I was asking the Lord all the time to save and to sanctify me. I desired holiness and that is the object for which I was praying; but instead of receiving holiness, I began to feel lost and bound both spiritually and mentally. I realized that the more I was prayed for accompanied by the laying on of hands by Pentecostal people, the farther away from God I seemed to be getting. I thought all the time that there must be something in my life that was keeping me away from God; but I could not even imagine what it could be. I did not know at this time that I had received any of this spirit because I believed it to be the Spirit of the Lord and I knew that in having the Holy Spirit, I would surely be saved and sanctified. But the fact is, I was being bound by this devilish spirit by the laying on of hands and that accounted for my wretched feelings.

One day we were given a message in tongues through one of the Pentecostal Women which when interpreted said, that if we did not receive this baptism with tongues we were under the same condemnation as the Jews who lived in the time of Christ as we saw the new light of the New Testament and refused it. This frightened me. I was afraid to stop going to these meetings and yet I couldn't understand why as a result of my attending I seemed to be growing so fanatical. I felt my condition growing worse instead of better. Finally, I came in contact with a Pentecostal woman whose life did not typify that of a Christian. I noticed that she would lose her temper and seemingly in a fit say mean things about people and to people and the next instant would be speaking

in tongues and praising God. I knew this could not be of God. I knew that the Holy Spirit could not stay in an unclean vessel. I knew that the Holy Spirit would not curse men and at the same time praise God. Upon asking this woman how a person could do these things, she tried to tell me that a person doesn't have to have a holy and undefiled life to be filled with the Holy Ghost and that she knew her life was not right but that this Holy Spirit, as she called it, would make it right in times to come.

I didn't wish to refuse anything from the Lord, and yet I felt in doubt as to its being the Spirit of the Lord. Not knowing which way to turn, I prayed earnestly for the Lord to lead and direct me as to what I should do, to show me whether or not I was in the right way. He answered my prayers and led me to a woman who herself had been entangled in Pentecostalism and who had been delivered by the prayers of the saints of God. I knew without a doubt that this Modern Pentecostalism was of the Devil and very soon I realized that I was under bondage by this spirit. I began to feel as if my mind were bound and I could not concentrate. I felt as if I were going insane. The Devil knew that he was uncovered and instead of trying to imitate the Holy Spirit, he began to exert his power over me. I began to pray for deliverance. I knew that I was face to face with the Devil in a spiritual battle that only faith in the Lord could win. That night I could hardly sleep. It seemed that there were devils in the room. I would doze off to sleep and suddenly be awakened; seemingly by some unseen beings. Once some-

thing jerked the mattress upon which I was sleeping.

I felt that I must get in touch with the people of God, that I must have prayer. This same woman who by her prayers and testimony had led me to see clearly the error in which I had gotten, told me of the Church of God, and of a minister of that church, Rev. Fay C. Martin, a true man of God, whose faith had reached God for the deliverance of other precious souls from the power of the Devil. I went to his home for prayer. When I arrived it seemed that the Devil put up his strongest battle. I felt as if my own self were away off somewhere and the Devil was sitting right in my own body. I couldn't exercise faith nor could I think clearly. When I prayed it seemed that the evil one himself was speaking through my lips. Brother Martin laid on hands and prayed for me and as he rebuked the Devil in the name of the Lord, I was loosed from his control. My own mind seemed to function naturally. My own self seemed to return to my own body, so to speak.

I thank the Lord that He brought me out of this terrible darkness and I thank Him for Brother Martin through whose prayers I found deliverance for my soul. I thank the Lord for the Church of God and all the saints.

Chapter XVII

CONCERNING STELLA M.

HANDY

We first met Sister Handy at one of our Wednesday night prayer meetings. As usual Jesus was very real and came very close in this meeting, at the end of which Sister Handy presented herself for sanctification. Afterward we had an opportunity to talk with her and to learn some of her experience. Upon learning she had the Modern Pentecostal Baptism we at once knew where we were, never yet having met one with the experience who was clear before God.

On the second Wednesday night I spoke on the 46th Psalm, laying particular stress on the power of God and the Blood of Jesus. At mention of these there would in each instance be a real manifestation of the power of those demons by which she was controlled. (Demons hate the mention of the blood of Jesus Christ shed on Calvary knowing in every instance they are too weak to withstand its infinite powers). By the end of the meeting those demons were taking complete control of Sister Handy.

As we laid on hands at the same time commanding the Devil in Jesus' name to come out, they tried to throw her on the floor and to twist her body in various positions, defying Jesus and the blood and the saints and saying they refused to come out for if they did she would expose them

and the deceitfulness of the Pentecostal movement and so-called baptism.

Finally as we persisted in commanding in the name of Jesus, they said if we compelled them to come out they would leave death behind. We immediately placed a rebuke in Jesus' name on their powers of death. For a time it looked like from a human standpoint Sister Handy was dead. But our trust in Jesus was steadfast and victory was assured through Him.

In every instance when we commanded the devils to come out so that she would be free to expose modern Pentecostalism there would be such a physical demonstration and struggle it took three or four strong people to hold her. One called himself Lucifer and others Legion and these used various methods to intimidate and frighten the saints who were present.

Thank God for Jesus and his precious shed blood against which no one demon or all the demons of a thousand hells combined can possibly stand. Sister Handy was set entirely free and later saved and sanctified wholly, receiving the genuine baptism of the genuine Holy Spirit.

As people frequently ask us, "Are those whom you deliver from demon possession out of Pentecostalism really intelligent?" (We have delivered a number in the past two years.) I believe in due respect to Sister Handy, I should state she is above the average in intelligence, holding down the private secretaryship to a high official. Nearly all the others delivered are of high intelligence and holding fine positions.

Let me say to every soul deceived and entrapped into modern tongueism, you can be delivered and set absolutely and definitely free through Jesus' blood.

It will be noted also that Sister Handy had the Gifts of Interpretation and Prophecy. These same demons by which she spoke in tongues also did the interpreting and prophesying, thus putting over deceit on all who happened to listen.

Chapter XVIII

TESTIMONY OF STELLA M. HANDY

Having been delivered from the POWER OF MODERN PENTECOSTAL TONGUEISM, I shall endeavor to uncover the SPIRIT which lies within this experience.

I believe that many, if not most, of those becoming entangled with this "ISM" are those who are hungry for more of God. I was among this number.

At the time I came in contact with the so-called Pentecostal Baptism, I was especially hungry for more of God. How my heart cried out day by day for more of God's love and for a closer walk with the Lord Jesus Christ.

The Devil does not confine himself to one way of entangling us in his devices. He has many schemes by which to obtain his end. He works in many ways. First, he tries to keep us from God by leading us into paths of sin. If one's character has been so formed in Christ Jesus that one will not be led into the gross sins of the world, then the Devil tries to get in his work by leading us into the more refined ways of sinning. His schemes, however, do not stop here and just at this point is where the people of God are being so led astray. We should never lose sight of the fact that the Devil is very wise and that he knows how best to reach us and get in his diabolical work. Failing in his efforts to draw us down into any kind of sin, then the Devil has another way by which to separ-

ate us from God. He now comes as an "Angel of Light".

Along this line he has many "ISMS" through which he works. Among these "ISMS" Modern Pentecost should be placed.

Would that the people of God might be awakened to a knowledge of the devices of Satan. Having myself suffered from a lack of knowledge, I am sending forth this message praying that it may be the means of saving some other hungry soul from this terrible deception and of causing those who are thus deceived to come out of this "ISM".

Quite by accident, I accompanied a friend to a Pentecostal meeting. I had never heard anything about the Tongues Movement; I knew nothing about their teachings. When the regular service was ended, my friend said she desired to go to the prayer room to seek the baptism and that she would be quite a long time. Thinking she referred to sanctification, I said I would accompany her as I had many things on my heart concerning which I desired to pray and that I would thus engage in prayer while awaiting the time for her departure.

While I was thus engaged in prayer, someone came up beside me and placing his hands upon my head began to pray and quote Scripture. I recognized the passage of Scripture and I acknowledged the same in my heart and just at that moment some power came upon me and I found I could no longer kneel. The Pastor said, "Sister, this is the power of God". I was lying upon the floor and there were many people around me; and, believing this was the power of God, I yielded myself to it.

The more I yielded the more it took possession of me; until, finally, it had full possession and was speaking in some unknown tongue through me. I wish to state emphatically that as I yielded I said these words, "Come in, Jesus". I desire this understood in order that others may understand how deceitful this experience is. I thought I was yielding myself to Jesus whereas I was yielding myself to Lucifer as I later discovered.

Had I known more about the teachings of the Word of God, this deception and possession by Lucifer might have been prevented. In Matt. 24:24 we are warned of the Devil's power to "deceive the very elect". It is so necessary that the children of God should watch and pray and be upon their guard against Satan working as an Angel of Light. The Word tells us that we should NOT BELIEVE EVERY SPIRIT but TRY the spirits—not only all that appears to be of the evil one but also that which APPEARS TO BE OF GOD. We should heed Paul's warning to the Corinthians concerning "another gospel", "another Jesus", "another spirit" (2 Cor. 11:3, 4 and 13, 15).

I lay under this power for possibly two or three hours. I have heard some people say that this experience is merely emotionalism. I desire it to be understood that IT IS A POWER OUTSIDE ONESELF THAT TAKES FULL POSSESSION. As I lay under this power, it surged through and through my being. I appeared to be outside myself looking down upon myself as I lay under this power. There is nothing imaginary about this experience. It is very, very real. As I have said above, this power absolutely takes possession of

ones being as we yield to it. Having taken possession under a misrepresentation, then the Devil continues to deceive. As he knows the only way by which he can have his way with each individual, he employs just such measures as meet that case. Where one's whole aim is to serve the Lord, this deceitful Devil appears to lead one into a closer walk with God. This power having once taken possession, there is always a consciousness of its presence. There is a live spirit within one's body and one is decidedly conscious of this life within.

Of course believing that I had received the Baptism of the Holy Ghost, and being conscious of this living spirit within, I no longer sought for it. Thus Satan was having his own way and I was being drawn away from the deeper things of God.

This spirit is so deceptive that it is impossible to discover his workings except through the power of the Holy Spirit. Even though I acknowledged this spirit to be the Holy Ghost; yet deep down within my heart there was a spirit of unrest. As I cried out to God to mold me into His image, Satan continued his deceptive work. This deceptive spirit gave certain gifts to me, such as speaking in tongues, interpretation, prophecy, etc., thus continuing to deceive me as I knew these things came from the power which dwelt within me. AT FIRST, this had the effect of hushing the unrest to a certain extent. However, the unrest would return again and again only to be subdued by some action of the evil spirit which had the effect of appearing to draw me closer to God.

Thus, we see that Satan does not stop with hav-

ing given a counterfeit baptism. He continues to deceive those who have received "ANOTHER JESUS". Certain gifts of the Holy Spirit are promised in God's word; therefore Satan has COUNTERFEIT GIFTS also. The great aim of Satan has always been to imitate God and thus receive the worship which belongs to God alone. The final end toward which Satan has been working is to seat himself in the temple of God (2 Thess. 2:4). Thus as he gives the COUNTERFEIT BAPTISM, he also gives the COUNTERFEIT GIFTS. As the receipt of the gifts of the Holy Spirit depend upon the faithfulness in living a submissive life to the Lord Jesus Christ; just so the gifts of Satan depend upon our entire surrender to this indwelling spirit — ANOTHER JESUS. As Satan in his COUNTERFEIT work follows along the lines laid down in God's Word, the person deceived continues to believe that he has received the HOLY SPIRIT and that he is receiving further blessings from God. However, there is a difference and it is just this DIFFERENCE IN THE OPERATION OF SATAN and those of the HOLY SPIRIT which I desire to bring to the light in order that others may not be deceived as I have been.

Just as in the natural there is a difference between a genuine United States dollar bill and a counterfeit bill, there is a far greater difference between the genuine HOLY SPIRIT and this COUNTERFEIT SPIRIT. In order to detect the counterfeit, one must know something about the genuine. In order to understand the difference between the HOLY SPIRIT and the COUNTERFEIT SPIRIT, a knowledge of the principles under which

God works and the principles under which the Devil works is necessary. Along this particular line of deception, the following are to be considered. God desires our spirits to be united with His Spirit; our wills to be submissive to His will; our minds to be renewed in Christ Jesus: whereas, the Devil works along the following lines—our spirits to cease to act; our wills to become non-existent; our thoughts to be cast aside that he may think through our minds. This may be demonstrated in the exercise of the COUNTERFEIT GIFTS such as Interpretation and Prophecy.

I am speaking now from actual experience. Someone having spoken in tongues, having received the COUNTERFEIT GIFT OF INTERPRETATION, it would devolve upon me to put myself in the attitude of receiving the interpretation. To do this—I would silently call upon Jesus (which in fact was “Another Jesus”) that the interpretation might be given. Immediately thoughts would begin to flash through my mind. It was necessary that I turn aside from every thought which came from my own mind. Turn them over page by page as you would turn the pages of a book until you come to a page upon which nothing is written. This was all done in the mind. Every thought having become silent; then the spirit dwelling within would begin to speak. In the exercise of the COUNTERFEIT GIFT of Interpretation at first this casting aside of natural thoughts was extremely difficult but it became almost automatic. This is generally termed as “yielding to the spirit”, “letting oneself go into the hands of God.”

The COUNTERFEIT GIFT OF PROPHECY. The working of this gift is very similar to that of interpretation. It was necessary that I LET MYSELF GO INTO THE HANDS OF THE INDWELLING SPIRIT. I would become aware that the spirit dwelling within desired to speak in prophecy. If I yielded myself to this desire of the indwelling spirit all was well. If I did not so yield then this spirit would begin welling up and welling up within me until it would seem that I would burst if I did not give forth the message. How different is this COUNTERFEIT from the heart burning with a genuine message from God. Sometimes the message would be upon the second coming of the Lord; at other times it would be some explanation of a passage of Scripture which was under consideration; at other times it would concern some coming event as regards the universe or at other times some coming event concerning some individual or individuals.

These gifts are operated by the same spirit which was received at the SO-CALLED PENTECOSTAL BAPTISM. Having been delivered from this deception, I can now discern how insistent were the demands of this evil spirit dwelling within me; whereas the operation of the Holy Spirit is so gentle. I desire to emphasize the fact that Satan desires to cast aside our wills; to cast aside our minds; to set aside our individualities; to permit him to take full charge of us; whereas, God desires our wills to conform to His will; our minds to be renewed in Christ Jesus; our lives to be lived in union with Him; we are to be the husbandmen left in charge of our lives while we live out our

lives in conformity with the Word and in union with the Holy Spirit who will come to dwell within us if we meet the conditions laid down in the Word. There is no other way of salvation save through the blood of Christ Jesus. There is no other way of receiving the Holy Ghost save by the acceptance of the blood of Jesus Christ to cleanse us from all inbred sin. Then, and not until then will the Holy Ghost indwell us; all of which is received by faith.

The whole basis of my deception lay in my having accepted a COUNTERFEIT SPIRIT (another Jesus) for the DIVINE (THE HOLY GHOST). We must never forget that wherever there is truth; Satan will cause to be produced a counterfeit.

I wish to state again that I was hungering for God; I was yearning for a closer walk with the Lord Jesus Christ. Satan deceived me into accepting a COUNTERFEIT for the GENUINE. For a number of years I walked in this false light believing I was walking in the light of God. But PRAISE GOD, if we will only listen to that still small voice He will lead us out of darkness, out of deception, out of possession, into the light of His divine presence.

HOW GOD LED ME OUT OF THIS ISM

By this time along with others, I was engaged in holding so-called Pentecostal meetings of our own. While the number in attendance was small, many of the gifts were manifest and it appeared that God was working and that the meetings were deeply spiritual.

This spirit of unrest increased and many times it seemed that God was calling me to leave. Finally this unrest and this call to leave became so great, that I left.

After my withdrawal the Devil did not stop his work but kept on telling me that I certainly was out of the will of God in leaving. With his accusations on the one hand and my endeavors to be truly led of the Lord on the other; I certainly had a very trying time of it.

For four weeks the battle raged back and forth. Praying and at times fasting, I waited upon God not knowing what He wanted me to do now that I had left. All this time, I was talking in tongues, interpreting and prophesying as this spirit dwelling within would desire. I did not know that God was showing me that this so-called Pentecostal Baptism was wrong.

I was now without a church home. Day after day, week after week, Sunday after Sunday, I waited upon God, seeking His will in this matter. I kept claiming God's promise—"In all thy ways acknowledge Him and He will direct thy path".

Finally, I was sure without a doubt that God desired me to go to a little Church of God about which I had heard; although I knew nothing about what they taught except that I had heard they taught sanctification. I knew no one who attended the church.

How glad I am that I listened to that still small voice as He showed me His will. I was sure that God had spoken to me about attending this church.

God sent me there for a purpose. I thought He sent me there to obtain sanctification; but God

had other things to do before that could be accomplished. I was ignorant of what lay before me. No matter how deceived one may be or how great may be the demon possession; I believe that when a soul is honest before God and determined to follow Him, God will make a way of escape, if one will only obey that still small voice. Thus, though I knew it not, God was working for my deliverance. My unrest began again and this time I became doubtful as to this so-called Pentecostal experience. I went to the Pastor, Rev. Fay C. Martin, and told him that I was Pentecostal and asked him to agree in prayer with me that God would show me the truth about this Pentecostal experience. In a week or so, I knew without a doubt that I was demon possessed and that I had obtained them through the Pentecostal movement.

As long as I continued to believe I had received the Holy Ghost, the only difficulty I encountered was the unrest of which I have spoken above; but as soon as I recognized that I had been deceived and sought deliverance then the spirit dwelling within me began to show what and who he was.

As soon as I knew definitely that it was not the Holy Spirit dwelling within, but Satan, I began fighting to be released. This indwelling spirit said, "Now you are committing the unpardonable sin"; "Now you are lost forever". I believe it is this accusation that keeps more people from getting out of this so-called Pentecostal Baptism after they are once in. At first, I thought, can I be deceived; am I committing the unpardonable sin? However, I decided that I surely could not commit the unpardonable sin in this way as I had com-

mitted the whole matter to God and I had the assurance from Him that the power that dwelt within me was not the Holy Spirit. I seemed to know that it was the accuser and not God who was thus speaking to me. I, therefore, took my stand against the power dwelling within me.

Then the fight grew hotter and hotter. The Devil drew my eyes so that I thought they would snap out of my head. He told me that he was going to pull them out and furthermore that if I continued in my persistence to be released from his power that he would set me insane. Knowing without a doubt that it was the Devil dwelling within me, I determined no matter what the outcome might be, I would continue fighting to be free from this power. Calling upon God desperately, I fought on and finally my eyes returned to their normal position.

I could not sleep night or day. As soon as I would go to sleep, I would be awakened by something jumping on my bed. I would find a monstrous snake wrapping himself around me. It would seem that the life would be crushed out of me before I could succeed in hurling him away from me. I always cried out to God for power to be loosed from him.

At other times I would be awakened by unearthly yells and would find the room full of demons pressing upon me from all sides, above and beneath. I fought and fought calling upon God desperately.

At this time while attending prayer meeting at the Church of God on Wednesday evening while Brother Martin spoke the demons embarrassed me

greatly by disturbing the meeting. Had there been any doubt before, this would certainly have convinced me as to whether or not I was possessed by the Holy Spirit or demons. At the end of the service, Brother Martin asked me if I knew what my difficulty was. (He had discerned I was demon possessed). I acknowledged it was Pentecostal demons. He asked whether I desired to be entirely free of them. I requested that they be cast out. Some of the demons were cast out at that time by the Pastor and others of his congregation. However, I was not entirely free. I could not sleep night or day and was always conscious of demons pressing upon me on all sides.

Several days later, as I was working at the office, something snapped in my head. It sounded like a board snapping but it took place in my head. I found that I could not think for more than a few seconds at a time and someone in the office asked me what was wrong, I looked so queer. I knew that in a little while I would be insane and therefore sought assistance. Somehow I arrived at Brother Martin's home but upon arrival did not recognize them. He and his dear wife worked with me for several hours casting out demons. One demon said, "I will not come out because if I do she will expose this Pentecostal Movement". At last I became natural again. I thought I was completely delivered at that time.

However, the Devil is very deceitful. For some time he did not manifest himself; but, nevertheless, at times I seemed to recognize his stirrings within me. When one has once had this so-called Pentecostal Baptism one is very conscious of a

life within that is not one's own life. While the demons did not stir within me, yet I at times discerned their presence.

As I became more active in my endeavors to UNCOVER THIS SPIRIT which lies behind the so-called Pentecostal Baptism the more harrassed I became. The Devil began attacking me physically. Upon seeking a cause for my physical condition, I discerned that it came from the Devil and I began calling upon God for deliverance. It would be impossible to explain what I went through physically, due to the operation of these demons.

As it again came time for the Wednesday night prayer meeting, it seemed it would be impossible for me to attend as I was so ill. Nevertheless, by calling upon God for strength and by rebuking the demons in Jesus' name, I succeeded in obtaining enough strength to attend the meeting. As the service progressed I knew without a doubt that I was still possessed because of the surging power that kept rising up within me. I asked God to keep me from disturbing the meeting; which He did. When the Devil found that I would not be used for disturbing the meeting, he then tried to deceive me and say that I was completely delivered; but I had known that surging power too long to be deceived. When the time for testimonies arrived, I decided to ask for assistance, but then the Devil held me bound. I found I could not rise, nor could I speak, nor could I move my arms, even my eyes were closed and it was impossible for me to open them. I was as though made of stone and was stationary. When the meeting was dismissed, I knew that others were going out, but I could not

move. However, I was among God's people and soon I became aware that Brother Martin was praying for me and they were casting out the demons.

Finally, one said that he was Lucifer and that if he had to leave he would leave death behind. Another said he was Legion. It very clearly indicated that this so-called Pentecostal Baptism was the work of the Devil and that he is deceiving and leading astray those who are hungering for more of God. These dear people of God worked with me casting out the demons in Jesus' name until I was sure that the last one had gone.

Nevertheless, later on I became conscious that I possessed certain supernatural power. At once, I went to the Pastor for assistance. Rev. W. F. and John Chappel, who were at that time engaged in a Revival Campaign in this Church of God, joined the Pastor, Rev. Fay C. Martin and his wife in casting those devils out. Only those who have worked in casting out these devils can fully understand what patience, love, untiring service and UNWAVERING FAITH IN GOD are necessary to obtain victory over these devils. Again I thought I was delivered.

However, the Devil, having entered through deceit, would like nothing better than to be able to continue his deceit and have one become satisfied with a partial deliverance. To be able to hold the ground which had been gained through faith in the Blood and Power of the Name of Jesus Christ and at the same time not permit the Devil to put over any of his deceit has been a great problem to me, during my time of deliverance.

One thing which I could not understand was why after I was apparently delivered I would later on find that I had the power of the Devil still dwelling within me. At first, I thought the Devil had again gotten in; especially as usually I discovered his presence after I had been active in attempting to lead others out of this deceitful movement. I was sure I was in the will of the Lord in thus attempting to give the light to others and I could not understand why this activity should permit the Devil to get in again.

I began praying earnestly that God would show me why the Devil had gotten in again. I searched for a letting down of faith and for any sin either of committal or neglect; but God failed to reveal anything along this line to me.

From the beginning of my deliverance, while I realized that I was particularly susceptible to the attacks of the Devil; nevertheless, I had the conviction that there was a place of victory over these attacks. Each time of my deliverance, this conviction grew stronger and stronger; and, as I continued to pray that God would show me the cause of my apparent re-possession by the Devil, the vision of a place of complete freedom and victory became more and more clear. The more I prayed the stronger grew this vision; until, finally, after the last above-mentioned deliverance, it seemed my whole being was crying out to God for this place of complete freedom, victory and security.

Instead of gaining this place of freedom, to my consternation and despair, I realized while at the office one day that my mind was again not functioning properly. I looked to God for relief but

I continued to grow worse and worse; until, finally, I telephoned Sister Martin and asked her if I might come out to her home. I left the office immediately. Upon arrival, as I talked with Brother Martin I realized that I was not following what he was saying. As they prayed for me, I came to the place where I almost despaired of deliverance. At last I was apparently all right again. However, the next morning I knew my mind was not functioning properly. Thinking it was an attack from the outside, I said nothing about it. I was physically so weak that Sister Martin insisted on my resting and I decided I would remain with her for awhile before returning home. The Devil was still on the job deceiving as was shown before the day was over. But for Sister Martin's watch-care over me, I think the Devil would have succeeded in making an end of this life and I would now be in a suicide's grave; and the Devil's threat in the beginning of leaving death behind would have been fulfilled.

All that day, as I lay unconscious or fighting a suicide's death, I was taken in visions here and there. The terrible agonies through which I passed are indescribable. The life both here and hereafter which the Devil promised me if I would return to Pentecost was beautiful beyond the power of words to express; whereas the Devil's threat when I refused to return to Pentecost almost drove me into despair. I stood on the brink of a pit and looked into the depth, where the darkness was thick and heavy with the demons gathered round about ready to push me down into this awful blackness if I persisted in my refusal. This

was the most terrific struggle with the emissaries of Satan sent to drag my soul to perdition through which I passed. It seems the horror of those scenes will never pass away; and still ringing in my ears are the words of the Devil, "My harvest will be great! My harvest will be great!" No doubt this is the fate of lost souls who refuse the mercy of God.

That night Brother and Sister Martin again reached the throne of grace in my behalf. The whole room seemed permeated with the presence of the Devil; it seemed that hell was very close with its innumerable company of lost souls weeping and wailing as they were tormented by the multitudes of demons who cast them into the pit. But as they continued to pray, the Devil's power over me was broken and I was wonderfully delivered from the jaws of death. God had pity and mercy upon me. As they laid on hands and prayed, the despair and hopelessness gradually lessened. Then I began to rest and trust in the Lord some place deep down in my inner self. When I recognized Brother and Sister Martin as they laid on hands it seemed that God transmitted faith and trust in the Lord Jesus Christ through them; and as I received this faith and trust in the Lord Jesus Christ a sweet peace took the place of all fear and the Devil was forced to leave.

I was brought to the end of myself both physically and spiritually and then God did the work. The whole room seemed filled with the very presence of God. PRAISE GOD FOR COMPLETE DELIVERANCE! Praise God for the vision that a place of complete freedom, victory and security

was possible to be obtained. I believe I am as free as though I had never yielded myself to this Pentecostal Devil. I thank God for a people who are willing to be used for God in this warfare with the Devil. **I DO THANK GOD FOR HIS GOODNESS AND MERCY TO ME!**

I believe in the Baptism of the Holy Ghost; I believe in all the gifts of the Holy Spirit among which is the speaking in unknown tongues; but Modern Pentecostalism **DOES NOT** have either the Holy Ghost or the Bible tongues.

One must meet the conditions before one may receive the Holy Ghost and the gifts which God may desire to impart to each of us. I believe in the Bible way of obtaining the Holy Spirit which is by faith. Acts 15:8, 9 and 26:18; Romans 15:16. But first one must have a clean heart. The Holy Ghost will not come into an unclean vessel. To have a clean heart is to be saved **FROM** our sins according to Matt. 1:21; it is 1st John 3:9 in practice; it is to know nothing against one's self. I Cor. 4:4. In other words, it is to be saved from all known conscious sin. Cleansing is God's work and the condition on which God will do His work is **FAITH** on our part. Acts 15:9. Then one must be consecrated; a complete surrender to God; a transfer of ownership. Romans 12:1. Not until then may one claim the Baptism of the Holy Ghost. There is only one way of obtaining anything from God and that is by **FAITH**. John 7:38, 39 becomes true when one meets the conditions and accepts the work by **FAITH**.

Just as there is a difference in the way in which the false or true baptism is received, there is also

a difference in the life after receipt of the true or the false.

After receiving the COUNTERFEIT BAPTISM, Satan led me in a deeper so-called consecration. In this false consecration, as at the beginning, it meant a more complete letting go of self and a more complete handing over of all self into the hands of the indwelling spirit. I had to cease to know any will of my own; but was completely controlled by the will of the indwelling spirit. Whatever was required of me by this indwelling spirit I did because I believed it to be the Holy Ghost making demands upon me. However, while rendering obedience to demands, yet there was a lack of harmony in my being. On the other hand, there was constantly a discord within my being. There was no joy in the service rendered. When in an ecstasy of spirit, there would be joy but that vanished just as soon as the ecstasy ended. I was filled with unrest. I was very unhappy.

On the other hand since I have been truly Baptized with the Holy Ghost, I am not only happy in rendering obedience to the will of God; but I have an intense desire to be more and more fully conformed to the will of God. God works by bringing my will into harmony with God's will. I do not obey simply out of a sense of trueness to God. My will and desires are brought into harmony with what God desires. In other words God purifies my heart, my will, my desires and transforms them more and more into the image of God. There is a spontaneity of service—not forced and strained service. There is a unity of the indwelling Spirit and my spirit; there is harmony in my be-

ing. All discord in my being has vanished; peace has taken the place of unrest; joy and happiness abide within.

There are still battles to be fought as no doubt there always will be, but now Satan is on the outside and that discord and unrest and unhappiness have gone with him. Now no matter what the trials, difficulties, hardships, etc., may be, there is always that peace that passes all understanding abiding within.

I am so thankful to God that somehow He got me to the place where I could see the falseness of the experience which I had, and I am also so thankful to God that He brought me in touch with Brother Martin, Pastor of the Church of God, 7th & Underwood Sts., Washington, D. C. God used Brother and Sister Martin so wonderfully in my deliverance from demon possession.

How gentle are the Rivers of Living Water. No longer that rushing power but that gentle flowing of the divine life within. PRAISE GOD FOR THAT PEACE THAT PASSES ALL UNDERSTANDING!

Dear Reader, there is a real baptism of the Holy Ghost. Do not be satisfied with a deception and counterfeit. Will you not take this message to heart; and, if you have not received this counterfeit baptism, keep away from all such meetings. On the other hand, if you have already received this counterfeit baptism, will you not at least take a neutral ground to the spirit indwelling you and SEEK FROM GOD an understanding of whether you are indwelt by Satan? I thank God there is

deliverance provided in the Word for all demon possessed by this deceitful movement.

Awaken, dear heart, to thy soul's condition;
Let not Lucifer longer deceive;
The time groweth short ere the end time doth come;
Come out from this terrible deception.

Jesus is ready to hear thy cry,
His arms of love are extended to thee;
Come into the shelter provided for all,
The blessed cross of Calvary.

His blood doth conquer every time;
Reject the counterfeit within thee;
Through the blessed Name of Jesus,
Freedom and release thou canst find.

Chapter XIX

PENTECOSTALISM AND SPIRITUALISM

Since the publication of testimonies of Sisters Palmer and Hughes, Pentecostal people in various places have attempted to give the impression that they, Sisters Palmer and Hughes must before obtaining the Pentecostal experience have dabbled in Spiritualism and many well meaning people have asked if this were a fact.

We can say emphatically that neither of these young women ever did have anything whatever to do with Spiritualism, either before or after their "tongues" evidence (?) and that neither ever did attend a spiritualistic meeting or service.

But if Pentecostalism desires to throw the challenge we would inquire, if those girls were in Spiritualism and under a wrong spirit before getting in Pentecostal tongues, why did not the Tongues EVIDENCE of the Holy Spirit (?) baptism correct the fault? Why we ask? There is but one reply, the spirits of both movements are identically the SAME. But in these particular cases there were no corrections to be made, for they received those spirits of devils in Pentecost.

We desire to give still further proof of similarity by the following comparisons.

COMPARISON 1

I learned the following from two daughters of the principal in this act, all of which will bear in-

vestigation. I also am well acquainted with the mother.

In one of our large cities was a band of Spiritualists who met regularly for study of and propagation of their belief. The above mentioned mother was one of the leaders of this band and led in many of their seances. She became so strong in it that strangers would be seen walking around the house frequently only to suddenly disappear as by magic. One day in her absence, and a young son and daughter at home alone, a man walked in the house with a big club and went directly up the stairs. The children very much frightened ran from the house screaming. A police investigation resulted in finding no one in the house at all. It was a Spiritualistic ghost (devil).

The mother became convinced Spiritualism was of the Devil, at once proceeded to denounce it in their next meeting and was threatened with death for the same.

Desiring spiritual food to feed her famishing soul she went from one church to another hunting a spiritual congregation. All seemed so cold and formal. She finally found a band of Pentecostal people who **seemed** to have the very air of spirituality, were lively and emotional. She sought for and obtained the tongues, having gone "down under the power". This mother declares that she was controlled by exactly the same spirit as when in Spiritualism, the evil spirit being called by name, and this same spirit speaking through her in tongues.

When this band in the meetings would nearly all get "under the power" at once the lights would

be turned out, as a result of which a number of young girls got into trouble, it being laid to the charge of the Pentecostal PREACHER.

It was about six years ago that this story was told me, hence some little details may be a little hazy, but in the main are the trend of facts.

As I remember it these girls told me that around thirty-five attended those meetings. I asked what had become of them now and they began counting up and taking inventory. This was the conclusion; about 10 had died, about 10 had gone insane, and 10 had become weak minded while the girls did not know about the others, having lost track of them.

I relate this instance only that all may see the similarity of Pentecostalism and Spiritualism and to know what end may in many instances be expected when one persists in choosing modern "Tongues".

Someone may say this is an extreme case but I doubt not but that many others can relate similar instances, all of which I shall be only too glad to hear from.

I write this, not for malice, but in the interest of truth and for the benefit of those who may be fascinated by the serpentine charm of Tongues.

COMPARISON 2

One whom we delivered from demon possession, obtained through the laying on of hands and the speaking in tongues in a modern Pentecostal Tongues meeting and who frequently talked in tongues thereafter and herself became a Pentecostal preacher related to me the following and al-

so put the same in writing, the original of which I have on file.

"Five or six of us were fasting and praying when the door leading into the room was opened and closed again. Through tongues and interpretation, we were told that there were many things we did not understand in regard to the spirit world."

"I have often been awakened at night by hearing heavy walking in the room above mine, then would hear very distinctly someone coming down the stairs, and then a form would enter my room and stand beside my bed. I have also been awakened while sleeping with a friend, who was mixed up with modern Pentecost, and have found a form standing over her with a club raised apparently about to strike. Upon every occasion of this sort, when I commanded them to leave, they disappeared."

"I know a young man who has received the Modern Pentecostal Baptism who told me he is afraid to room alone because his bed coverings are frequently snatched from his bed and many times even his mattress has been pulled from underneath him."

"It is quite a common practice in Modern Pentecost to use the gift of tongues, interpretation, prophecy, etc. in order to obtain advice as to future events, marriage, finance, or any other personal matter. While in Modern Pentecost, I had the above-named gifts and quite frequently was asked to obtain information along the above lines for those who had received the baptism (of tongues) but who had not the gifts; as well as by

others who had not received the so-called Pentecostal Baptism”.

May we pause here to point out the extreme danger of this deceptive organization for whereas many are afraid of Spiritualism hence refrain from seeking advice concerning the future through its medium yet honest hearted, sincere Christians will seek information concerning their own personal future affairs as well as the affairs of others, take it as coming from the Lord, believe it and thus the channel is opened for themselves to walk into the snare of the Devil, seek for themselves the Gift of Tongues and Prophecy and actually with eyes closed and blinded become in turn demon possessed at which time the Devil THROUGH THEM continues to lead other souls into the trap. The only difference being that Spiritualistic Mediums perform THEIR stunt IN THE NAME OF THE DEAD while Modern Pentecost performs hers IN THE NAME OF THE HOLY SPIRIT, thereby practicing the most deceptive, blasphemous, impious, fraudulent, cunning, and delusive sham ever up to this day and date pawned off onto honest hearted, sincere, intelligent human beings and we doubt if hell will ever devise a more hidden, smoke screened channel through which to work.

The Holy Spirit has no more to do with the messages coming through Modern Pentecost than the dead have through Modern Spiritualism. The Devil himself in Spiritualism impersonates the departed loved one whereas this very same Devil in Modern Pentecostalism ATTEMPTS to impersonate the blessed Holy Spirit.

Dear reader, I express the above truth in all kindness and love and with no other thought than that you may either be kept out of or liberated from this last day delusion ere too late.

Beloved reader, YOU CANNOT get a message through the Holy Spirit in Pentecostal Prophecy and tongues any more than you can get a message from your dead relatives and friends. The Holy Spirit has nothing whatever to do with such messages. God has nothing to do with such messages. Jesus has nothing to do with such messages. They have but one source; one origin. THAT SOURCE? THAT ORIGIN IS THE DEVIL HIMSELF. God has in his inspired word given ample warning. To heed this warning is to merit God's protection. To slight, to disregard, or to ignore his warning is but to invite Satanic deception, to court demon possession and an eternity spent amid the howls and shrieks and tortures of a Devil's hell.

COMPARISON 3

God says, "There shall not be found among you anyone that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, or a charmer, or a counsuler with familiar spirits, or a wizard, or a necromancer, for ALL THESE things are an abomination unto the Lord and because of these abominations the Lord thy God DOTH DRIVE THEM OUT from before thee." Deut. 18:10-12.

The lying under the power in the Pentecostal Baptism is enchantment. Webster gives us the definition of enchantment thus, "The act of pro-

ducing certain WONDERFUL EFFECTS by the invocation or aid of demons. "Neither shall ye use enchantment, nor observe times".—God (See Lev. 19:26).

The prophecy of Modern Pentecost is divination. Again I quote Webster on the word divination; viz. "The art of divining; a foretelling future events or discovering things secret or obscure, by the aid of superior beings or by other than human means." Listen to God again in Deut. 18:10. "There shall not be".

Modern Pentecost is "an observer of times". The following account is only one among many that can be given as an illustration. Hundreds of others can be given of a similar nature, as all those who are either in the Tongues movement or familiar with it can adduce. A certain young lady in Government employ desired to transfer to her home state. Being conscientious she desired to know she was in the order of the Lord in asking for this transfer, hence went to one having the gift of tongues and prophecy that she might obtain a message from the Lord through the Holy Spirit. The result was, she obtained this reply in tongues and prophecy and interpretation of the same. "The Lord will give His permission" but implied it was not just His will. When the question was asked as to when she would receive her transfer, the answer came. "So many days (naming the number of days) hence you will have received your transfer and will be in ——— (naming the state)." This occurred as the message stated. Such is not only a common occurrence in Modern Pentecost but in Spiritualism as well.

Charming is one of the fascinating arts (?) or attributes of Modern Pentecost. Listen to the testimonies of those set free from Tongues demons and learn how they were charmed and held fast as by magic. Behold the fascinating, charming, alluring, bewitching, delightful, soothing, transporting, entrancing, captivating FEELINGS which come over those with little or no spiritual discernment on the occasion of their first attendance at a Pentecostal service. And all too many times this charm captures and holds fast even the strongest wills and minds so that even against one's better senses he becomes entangled in the drag net only to find him or herself more tightly bound as one struggles to become loosed. Beloved, this is not the Holy Spirit for he NEVER DID nor NEVER WILL FORCE his presence upon any.

Again let one who has had the Tongues Baptism evidence (?) try to break loose after becoming aware of the sin and corruption, free love and lust, found following in the wake of Pentecostal success, (I say this in all kindness and love and do not mean to infer that everyone in the movement is individually guilty) and then see how the charm will work toward making him feel, as he struggles for freedom, that he is about to do so or has already blasphemed the Holy Spirit. Such is nothing but the serpentine charm of the Devil himself.

My advice to one and all is that if you have never attended a Modern Pentecostal service do not by any means do so for it has captured many who boasted themselves strong enough to withstand its charms. If you have been attending quit

doing so at once. If you have the Baptism and speaking in tongues get some good godly, spiritual person, free from its snare, to lay on hands at once, rebuking and commanding the Devil in Jesus' name to come out.

COMPARISON 4

Please read Isa. 8:19, 20; Lev. 20:27; I Sam. 28:7.

The writer has among his fine friends one who was once trapped in spiritualism and who related the following which occurred on various occasions at the seances which he attended. The leader of this band of Spiritualists in whose home most of the seances were held had a little boy of about four or five years of age whom the father would place behind a curtain which was stretched across one corner of the room. The lights would all be turned low and in some instances extinguished, when shortly thereafter this little boy would appear with his head over the top of the curtain. The power of the Devil raised this boy off the floor and made him to appear at the ceiling, standing erect in the air.

One whom we delivered from Pentecostal demons and who had, as she supposed, the gift of prophecy attests that on various occasions when the spirit (Devil) of prophecy came on while she was in standing position she would stand erect with her whole body raised till her feet would be a foot or so off the floor. She was made to believe this was the same power as raised Christ when He ascended to heaven.

While casting out devils from another who be-

came possessed through going under the power and speaking in tongues the following occurred to which at least a half dozen saved people who were present and were eye witnesses, and whose testimony is beyond reproach, will gladly testify. The party being delivered was lying on a lounge stiffened as when receiving the baptism when suddenly she raised up, standing erect and with her feet a foot or more off the floor started as though walking for the door with arms outstretched. The power of those present (among which were three strong men) could not pull this person to the floor until that power was rebuked in the name of Jesus Christ.

COMPARISON 5

The young man mentioned above also relates concerning the little boy (the same one who was placed behind the curtain) that on several occasions at the Spiritualistic gatherings, he would be so stiffened under the power of the Devil that his head would be placed on one chair with his heels on another while all those present who could do so would stand erect on his little body.

This same thing occurs to nearly everyone of those who receive the Pentecostal Tongues Baptism. At different times while casting out Pentecostal demons we have, as a test, lifted the body by one taking the head and another the heels. Having remembered the instance of this little boy as related to the writer we on one occasion not only lifted the body of the one being delivered but also put considerable weight thereon for the purpose of confirming our belief that the one and

same power (Devil) was that exercised. With all the pressure put on that body, it remained just as rigid and stiff as a four inch plank.

COMPARISON 6

The writer once lived near what was supposed at that time to be the largest Spiritualistic camp, so we were told, in the United States. One day a young man known to the community came up missing. The frenzied and grief stricken relatives appealed to one of the Spiritualistic Mediums residing at _____ to make an attempt to reveal the whereabouts of the young man. The medium went into a trance, saw the spot where the body lay (the young man had been drowned), led to the spot and the body was recovered. This we have no hesitancy in saying was done through the powers of the Devil.

Some Pentecostal people of the writer's acquaintance desired to get in touch with a certain family (having been told to do so by a tongues' message). The family had moved, no one knew where they had gone or where they might be located. All inquiring proved futile. The Lord (?) was approached and in messages given from time to time, they were directed to the family. Although they were miles out of the city from where those who were seeking them lived, the driver was directed through the city and to every turn of the road and finally told to stop at a certain house where the people were found staying at the home of a relative. Here again we have spiritualistic similarity.

COMPARISON 7

Nearly everyone knows that a Spiritualistic Medium can stiffen out and go into a trance and even though never having seen or heard of you can tell your name, give your address, describe your relatives, tell what your occupation is etc.

While casting out Tongues demons one time (as other witnesses will adduce) these demons inquired "If we go where shall we go to"? When told to go directly back to hell from whence they came, replied, "We don't have to, for we have a nest into which we can crawl". When commanded to tell in Jesus' name where that nest was, gave the name of a girl, where she lived, etc., of whom we had never before heard. Later, upon inquiry we found this poor girl, her name identical with that given by those devils, and found that for a number of years she had been considered insane, this insanity having come on while mixed up with a particular religious movement. Here again were Pentecostal Devils keeping abreast of Spiritualistic Devils in giving names, addresses, etc.

COMPARISON 8

Spiritualists get messages telling what to wear, how dresses are to be made etc. The writer is acquainted with Pentecostal people who through a number of messages, given by the same indwelling tongues demons, were told every detail of their dress, the color, style, etc., every little detail carrying as was supposed a spiritual significance. Thus again a fraud perpetrated on the Holy Spirit.

COMPARISON 9

Before me now lies a little tract entitled "The

Hidden Evil In Spiritualism", the author of which is Rosa Beville, one who was tricked into Spiritualism. Among other things she states that "the name of Jesus, or the cross or the blood is not mentioned in the Spiritualist Song Book." In Spiritualism the Devil is bold to deny the divinity, the cross and the blood of Jesus Christ.

We desire to ask, does modern Pentecostalism do the same? Tongues evidence people will be quick to reply, that they make considerable of the name of Jesus and the blood. While casting out tongues Devils we have on various occasions had them begin saying in the most pious, loving voice and manner, "Oh, now I am delivered, praise you Jesus, glory, hallelujah, precious Jesus, Oh, how I love you", etc., etc.

Discerning it was the Devil doing this talking just like is carried on continually in Pentecostal services and among Tongues people until the repeated hallelujah, etc., becomes obnoxious, we took a firm stand rebuking in the name of Jesus Christ, at which time that very same, soft speaking Devil, would become aroused, curse the name of Jesus, say they hated the blood and the cross and deny the divinity of Jesus. This may account for the fact of so many, at first being all enthused over their Tongues experience, only to soon tire of its monotony, give up all religion and become, as so many do, rank infidels. Hence it will be seen that while Spiritualism has been bold to deny OPENLY the divinity, the blood, the cross and the saving powers, etc. of Jesus, it has been left to the Modern Tongues deception to make use of the same Devil power only in a HIDDEN, covered,

treacherous imposition. But once aroused she pulls off her own cloak of deception thereby exposing her very background.

COMPARISON 10

In the above-mentioned tract of Rosa Beville she says "the spirit controlled my tongue and I did not know what I was going to say until I would hear what I said". In explaining how the spirit of prophecy came upon her while in the Tongues deception, Sister S. M. Handy has stated the same thing in practically the same words. Thus in both Spiritualism and Tonguesism another person (the Devil) takes full control, does the thinking and speaking and the person through whom spoken becomes the silent listener.

COMPARISON 11

Again I quote from the little tract on Spiritualism, "I also had hand writings written by the spirit with my own fingers. I would hold the pencil very loose in my fingers then the spirit would begin moving my hand as fast as a sewing machine needle".

When one of those out of whom we cast Pentecostal demons had decided to take a firm stand against the Tongues, having been convinced it was of the Devil, sat down to write one of her friends who also was a strong Pentecostal Tongues contender, of her decision the Devil so controlled her hand that as she attempted to write, other than her thoughts were jotted down and it was impossible for her to address the envelope until we stood over her and rebuked, in the name of Jesus, this Pentecostal Tongues Devil by which she was being controlled.

COMPARISON 12

We have just learned of one young Pentecostal man who fell in love or at least thought he was in love with a Pentecostal young lady. He received IN WRITING a message, by the spirit with which he was controlled, stating that at a certain (naming the time) date they would be married. She was of a different opinion, doubting her love for him, hence went to a Tongues person who had the gift of prophecy and through her received a message saying she was not to marry him. Thus we see how this Holy Spirit (?) of Pentecostalism accords or harmonizes. Perhaps one Holy Spirit (?) controls the hand while another controls the tongue (?). In the little tract on Spiritualism I read "you may often be told (by the spirit) correctly about your past life but for the future you are most generally told just contrary to what is best for you". It would seem that this Tongues spirit (Devil) was trying at least to keep pace with the Spiritualistic Devil in the above-named instance. I am told on the best of authority that while many tongues prophesyings concerning the future do come true yet there are as many or more of which the opposite comes to pass. But beloved reader I wish to state here emphatically and that without fear of contradiction that if JUST ONE Pentecostal Tongues Prophecy proves false it brands the messages as anything other than Holy Spirit messages, for the Holy Spirit **never** lies, **never** falsifies, **never** misleads, **never** misrepresents, **never** betrays, no He never has, does not now and **never** will. The Holy Spirit is now, always has been and ALWAYS WILL BE reliable,

trustworthy, dependable, faithful, loyal, consistent and incorruptible.

COMPARISON 13

Again I quote from the above-named tract "The moment that Jesus exposed them (the evil spirits by which she was possessed) to me they began to cry out to me and say 'Oh, you are lost now, for you had been a good Christian and now you have been possessed with our spirits and we are the spirits of the Devil' ".

This very thing occurs in every instance when we have cast out Tongues demons. Nearly everyone of those whom we have delivered were the finest kind of Christians, earnest, sincere, spiritual and reaching out for the deeper things of God and a closer walk with Him before having become possessed with Tongues demons, hence I wish to warn every reader, beware, no matter how spiritual or how much you long for a closer walk with God, I repeat, beware of Tongueism in modern Pentecostalism. I say this in all kindness and love for my heart has more than once ached and many times the tears have streamed down my cheeks when I have heard the dear ones who have been delivered relate their experience.

Instead of despising, I love with a deep, pure, Christian love every last soul caught in the net of Modern Pentecostal Tonguesism. Spiritualism has but touched the borders of deception of this monster of all the devils, monsters of imposition and trickery. The biggest curse of all being the fact that sincere Christians above all others, here and there and everywhere are being caught in the jaws of artifice, all too many of whom soon become

tired of its sham, thinking that after all there is nothing to the Christian experience, losing all faith in both God the Father and Jesus the Son as well as their faith in the children of God.

Where Infidel societies are making their tens of infidels Modern Pentecostal Tonguesism is making her tens of thousands. We would that every preacher and gospel worker everywhere as well as every layman and those even who have been caught in its deceptive snare would cry out at the top of their voice and not spare until this monster of devilish fraud is exposed. Then those who walk into her net will have done so with their eyes open.

COMPARISON 14

As the author of this little tract was coming out of and exposing Spiritualism let her tell in her own words what occurred, viz., "Then I began to write, the spirits began to shake my hands again and the message read as follows: Oh yes I know I am in the way of a great many of you good Christians and signed his name, Devil".

While casting out Tongues devils one of them cried out, "I am —— (naming one of the leading women Pentecostal Evangelists) and am leading hundreds of Christians to hell." Oh the horrors of it all when even "the very elect" are led astray.

COMPARISON 15

Again I quote, "My tongue could not explain the most horrible thing which I experienced with those devils, after the Lord exposed them to me".

The most horrible and frightening things have occurred to each one of those whom we have de-

livered from Tongues demons, after that they took their stand against the tongues, many things almost unbelievable unless one has been eye witness to such. Many things neither those delivered nor we who were instrumental in their deliverance have ever told, knowing that none but those having had experience could believe the reports.

The Devil, when aroused, will reveal both himself and his powers whether his exposure is in Spiritualism or modern Pentecost.

COMPARISON 16

One woman whom we delivered from demon possession declares she received it at the time a Tongues healer laid on hands for her healing. This being the case it will readily be seen that to tamper with or submit to Pentecostal Tongueism in any way, shape or manner is by far too dangerous to warrant taking the risk. If it is the Devil working through it to possess through tongues, what else can it be but healing through the Devil? "The spirits of devils working miracles". Rev. 16:14.

Many become possessed through submitting to fortune tellers.

COMPARISON 17

The Devil as he prophesied in tongues through one who was later delivered from these demons said, "As my eyes go to and fro on the earth I behold this family and that and see how they need the Lord". At another time this same Devil prophesied that "He was going to lead some particular (calling the people by name) good church members out into Pentecostalism as they were hungry

for more of God hence easily led and that kind he could best use to lead others out". Thus we again behold his hellish design and imposition on good Christians and church members. One whom we delivered once received a message in tongues through a tongues prophet which said "I want you to give a certain amount (naming the amount) of money for the keeping of ——— (a young boy greatly in need) and also one tenth of your income to be put into a collection box". After having done this for sometime, she received another message through the same source which said "greatly does the Father's heart rejoice that you have submitted to give this."

COMPARISON 18

The tongues Devil of prophecy one day becoming angered because the one through whom he was about to prophecy did not submit quite as soon as he thought they ought, thundered out "If it were not for your praying father I would right now cast you aside". How like the Father in heaven this would have been, I leave to the reader's judgment. However, when this same spirit was later commanded in the name of Jesus to go, we found that in spite of his boast of seeming willingness to cast aside his prisoner, he very much unlike the blessed Holy Spirit **who will leave at nothing more than a mere request** from the one in whom He has taken up His abode, was very reluctant and unwilling to go saying "if I do go she will expose Pentecostalism".

One of those in Pentecost one time while fasting and praying had become exceptionally hungry

and when suddenly in spite of the fact they were stone blind saw the Devil enter the room and set down a platter on which was a fine big turkey, leaving it there to tempt him.

COMPARISON 19

At a certain big spiritualist camp there was a certain spot in the grove where it was claimed the Indians were in years gone by, accustomed to gathering for their war dances. I suppose one of the Spiritualistic Mediums received a message appraising them of this fact. Otherwise I cannot guess how they knew, for I am certain there were none living in that neighborhood who were old enough to remember any such occasion. At any rate, Spiritualists were accustomed a few years ago and do so to this day for all I know, to gather on that spot every day, when (as they said) the spirits of those former dead Indian war dancers came in to control them and the scene was all enacted over again. Such hooping, yelling and war dancing you never saw. I must leave it to the reader to decide for him or herself whether they think the spirits of those dead Indians came up to enter the pale face and again enact the old orgies. As for me I am convinced that neither dead nor living Indians had a thing whatever to do with any of it. I rather believe it was Spiritualistic devils.

At one Pentecostal group where many good church members assembled who had the gift of tongues, prophecy etc., and where many other good church members occasionally attended for the purpose, as they said, of "drawing closer and

receiving more power" there came a message in tongues to get ready, for an awful battle was impending. After days of fasting and prayer by as many as could do so, they were told one night as they gathered together that the time had come. Each one present was informed by the spirit just where to stand and just what to do when the battle began. One was to stand in their midst throughout the fray with arms uplifted, this one was the standard bearer. Suddenly the battle began, devils came at them from all sides. They were swayed from one side to the other. Some of the devils appeared as animals of different descriptions. One who could not see these literally could smell them so that thereby they would know what animals they were. As the battle raged some of those present would be knocked flat. Some of the animals which appeared as sheep would, as it was told, upon being rebuked in the name of Jesus immediately disappear. The battle would continue until the demons were all turned back in seeming defeat at which time prophetic messages were given through the Word. These messages were always such as to strengthen their faith for each renewed battle, many of which occurred during the period of two nights. The battles were carried on in orderly fashion without confusion or noise to the extent a pin could be heard to drop.

In each successive battle the enemy appeared in a different form, one time all being in the form of snapping turtles, another time some other kind of animal, next to the last battle wolves, and the last battle wolves in sheep's clothing sitting on the backs of horses, these drawn up in orderly

formation with captains, lieutenants, etc. Then appeared the host of heaven as sheep sitting on horses. These, of course, would seem to drive off all others, hence winning the battle for God and the saints while the Devil looked on in glee well knowing he had put across his diabolical deceptive program by using as a blind, the figures which Jesus in inspiration used to represent His own church or children, namely "sheep". (See Jno. 10th Chapter etc.). But methinks the Devil overstepped this time, for in no place do we read in His inspired Word of sheep in the heavenly realm.

COMPARISON 20

One woman whose name I withhold, sought for and obtained the tongues through the laying on of hands by Pentecostal followers and speaks real often in the Swiss language. She herself declares she **did not** receive the Holy Spirit, neither yet has she received Him in spite of the fact that she has for years spoken in these tongues. But according to her own testimony and claims, she did receive **THE SPIRIT OF HER DEAD MOTHER** who was a native of Switzerland.

Here again the Devil puts across his fraud in Modern Pentecostal Tonguesism the same as in Spiritualism, in the name of the dead. In Spiritualism they TALK to the dead? While it is left to Pentecostal Tongues people to RECEIVE the spirit of the dead as an indwelling comforter (?). My God, awaken honest, pure hearted, sincere Christians as well as all other living people to the deception of this fraudulent, so-called Christian movement, which, when known in its true light

is by far **THE MOST ANTI-CHRISTIAN** of any-one or of all religious organizations combined.

COMPARISON 21

Saul (read I Sam. 28) forsook the Lord, lived a wicked, ungodly life, transgressed and declined to such depths of unrighteousness that even when he did "inquire of the Lord", "the Lord answered him not". Mind you, the Lord **answered him not**.

Samuel was a righteous man, who feared God and through whom God spoke messages of prophetic truth to the people of his day and those of generations to come. When his time came he died and went to heaven to be with his Lord "where the wicked cease from troubling". Job 3:17. But before going he had prophesied many things which Saul had learned to know came true. Saul missed his counsel hence thought to seek a woman with a familiar spirit who he supposed could "bring me him (Samuel) up", Vv. 7, 8, from the dead that he might inquire of him and get some advice. An old man in a long cloak (mantle) purporting to be Samuel appeared and in spite of the fact that Saul himself told him "God is departed from me and answereth me no more", V. 15. Samuel (?) defies God and does what God refuses to do, brings a message to Saul thus, "tomorrow shalt thou and thy sons (wicked, ungodly, sinful men) be with me" V. 19. We want the reader to note carefully how this one who was talking would if telling the truth have put Saul and his wicked sons into heaven with Samuel. But no, it was not Samuel talking and bringing to Saul this message. It was the Devil himself (Saul was a backslider and so

blind and deluded he actually SUPPOSED he was getting this message from Samuel as do all too many Christians believe it that way today) who in turn could truthfully say "you and your sons will be with ME tomorrow". On the morrow they died as foretold (See I Sam. 31:6) but instead of going to where Samuel was in heaven, went to their own place with the Devil in hell, or the "me" of the message.

I relate the following instance to show how modern tongues messages pull the wool over the eyes of its poor, deluded followers with a design as devilish and deceptive as the one put over on Saul.

A Pentecostal Tongues mother one night talked to and begged her son to give his heart to God. Just at the time she was talking to him there came a terrible clap of thunder. The mother remarked she thought it to be a warning from God to him. The son was a terribly wicked, ungodly young man who neither regarded God or man. He became bitterly angry and said a plenty. The next day while duck hunting with a party of his friends, he was shot and killed. Shortly thereafter while the heartbroken mother was so deeply grieving she became conscious of another's presence while a voice, this Pentecostal Tongues mother was convinced was the voice of Jesus, brought her this comforting message. "Do not worry, child, I just called him home".

Thus we see how the Devil in modern tongues is the same Devil as in modern Spiritualism and ancient Familiar Spiritism.

COMPARISON 22

The writer has heard Spiritualist adherents tell with a tone of emotionalism and glee how little children would go into a trance and bring the most beautiful messages from the other world.

Little children, dear, sweet, innocent little lambs of God, too small and too young to seek the Holy Spirit fall under the power of Pentecostalism only to become demon possessed and to later grow up and plunge head long into sin.

A few miles outside of Washington, D. C., nearly all the children of a certain school obtained the Tongues Experience because of the teacher, a tongues girl.

The writer has at the present time in his congregation a sister who formerly lived in Colorado who informs me she knew while there of an instance where a Pentecostal Tongues teacher plied her trade in a public school and succeeded in getting nearly all the children she was teaching to submit to that devilish power and had those poor innocent little children lying under power till the police stepped in and put a stop to it. We would God the police of every city would become enlightened to the deceit of this monster of all monsters parading in sheeps' clothing and put a stop to her further ravages ere other little children are caught in the monstrous net.

But does the spirit of Pentecostal Tongues love little children? No, a thousand times no. All the Devil of this movement desires is to get them in his relentless, cruel, unyielding, inexorable, unmerciful clutch that he may the more easily suc-

ceed in dragging their innocent souls to a Devil's hell.

One woman, of whom we have been told, was one day while "under the power" of the Holy Spirit (?) bringing a wonderful message directly from the Bible (Devils can quote more Scripture than most Christians) when a sweet faced little girl became restless, walked over and stood beside this heavenly (?) message bearer who at the time had her eyes closed, when suddenly they opened, beheld the little girl, changed the countenance of the woman possessed and immediately inspired (?) her to hit unmercifully this little girl.

Wonderful kind (?) loving (?) tender (?) compassionate (?) gentle (?) forbearing (?), this UNHOLY spirit of modern Tongues.

COMPARISON 23

One Pentecostal preacher of whom we know states emphatically that she has no natural parental love for her own children, this having been superseded by divine (?) love. As a result these children for whom the great loving heart of Jesus is breaking, are suffering intense agonies which only mother love can satisfy. God alone knows to what ends they may be driven.

We know of children who received the tongues while too young to know anything of what it was all about, and who now that a few short years have rolled past desire to give their hearts to God but say there is no feeling of repentance and try so hard as they are able they cannot yield or even feel their need of getting saved. God alone knows, if this devilish movement is not checked, what the next generation will bring forth.

The Devil of Romanism has put over the fraud of the "succession of Popes" from Peter down to the present time together with the infallibility (?) of the "Mother Church" (?). The Pope accepting the BLASPHEMOUS TITLE "Vicar of the Son of God".

But it has been left to a more crafty, insidious, beguiling, delusive, fraudulent impostor in the form of the modern TONGUES EVIDENCE TO BLASPHEME THE HOLY SPIRIT.

But we know right here that tongues evidence people as well as many other well meaning Christians will ask "is not this too harsh"?

In answer I relate the following which is but one instance of a number similar. This same can easily be attested by Rev. W. F. Chappel and his son, John, evangelists of Mount Sterling, Ky., whose reputation is beyond reproach, Miss Frances Mays of Washington, D. C., and my wife.

Recently while casting out devils from one who had received them in Pentecostal Tongues, these devils completely controlled the one out of whom we were casting them, threw the body, twisted it and among other things said to the writer, "I shall break up your congregation", "I will set your people against you", "If you will stop fighting tongues, I will let you prosper and will leave you alone", "I shall break down your health", together with many other threats. To this I tauntingly replied "You are a fine Holy Spirit, aren't you?", and immediately laid on hands rebuking every Pentecostal Devil, in the name of Jesus, who were possessing this body and soul and spirit and mind at which time it took the combined strength of those

present to hold the body of the one possessed, while those Devils in anger cried out, "you let me alone and stop praying in Jesus' name for I am Jesus". I said, "Yes, you are the JESUS OF PENTECOST aren't you"? The indignant answer was, "Yes, and I am the Holy Spirit of Pentecostal Tongues and the God of Tongues also, so get away and let me alone." When I said, "If you were not such a mean, contemptible, deceitful Pentecostal Tongues Devil you wouldn't impose your presence on honest hearted, sincere people". The Devil laughed a hideous, blood curdling laugh and replied, "Well I'm doing it anyway, am I not?"

Many times while casting out these loving (?) Pentecostal Tongues devils who pawn themselves off on to honest hearts as being the Holy Spirit, they have left the bodies of those delivered in a torn and battered condition, tearing the organs of the body loose, it taking in some instances months for the delivered to recover physically.

To witness one's deliverance, from Pentecostal Tongues demons, can but awaken the sympathy of anyone capable of sympathy, and if it does not stir to a burden for those caught in its nets it must be a hard hearted onlooker. While penning these lines the writer's heart is burdened it seems almost to the breaking point for precious souls suffering the agonies of demon possession through Tongues. We feel our own weakness to fight this delusion of devils and trust we may be able to muster, shortly, aid from every Christian and every Christian organization. Our trust is in Jesus and the blessed Holy Spirit. We shall fight to a finish and shall come off more than conquerors

through Christ and the power of that precious blood shed on the cross of Calvary. After all, the battle is His and the **victory CERTAIN.**

COMPARISON 24

A young man of the writer's acquaintance, honest, sincere and zealous for the cause and worship of God was led by the subtlety of the Devil into Spiritualism. Supposing he was talking to some of his departed ancestors, he was led on from one thing to another by the instructions received as from time to time he submitted to this devilish power. As time went on, his curiosity was much aroused and his fascination excited by messages in which it was stated that somewhere in the hills within a short distance of his home was buried a bucket which contained fabulous wealth. The location of this was promised to him if he would continue for a certain length of time to submit to and be led by these ancestors (?). They desired to make of him a spiritualistic medium and slight of hand performer.

Now leave it to these same **wealth promising** demons to fascinate the greedy of modern Pentecostalism. This instance which follows is but one of perhaps hundreds of a similar nature which have occurred. Some Pentecostal Tongues people were meeting for service in a private home when one day there came a message in tongues with the interpretation following which stated they should have a new church building in which to worship and that if the followers would follow out the instructions of the spirit (Devil) instructor they would be given a building free of debt. Then the Devil of Pentecostalism waxed warm with en-

thusiasm and brought to one of those present a message which stated he (the Devil) knew where he could get his hands on \$50,000.00 any time, and that this particular tongues person was the one he desired to use as an instrument in obtaining the same.

Thus we see how the devils of both Spiritualism and Pentecostalism work hand in hand and in the same manner to the deception of honest hearts.

Spiritualism is but a form of Paganism dressed up in new robes. But it has been left to her **twin sister**, Modern Pentecostal Tongues, to bring out the old form of this beauty (?), which Jesus denounced and the apostles cried out against, especially the apostle Paul, greatest of all the apostles, in particular when he writes his wonderful epistle to the Corinthian brethren in which he tries, not to uphold tongues, but to correct a fault and misunderstanding which had crept into that particular church, concerning them, and to dress her up, not in her rightful Pagan, heathen attire, but in the splendors of a beautiful Christian garb. To have dressed her in her own attire, Pentecostalism in its modern form would have gone down to sudden defeat which the Devil well knew, hence his hypocritical, deceitful old carcass encased in Christian robes.

The old Dragon (Pagan Rome) of the twelfth Chapter of the Book of Revelation, that power which devoured and put to death the Christians of the early days of this present dispensation was to again "be loosed a little season" (See Rev. 20:3) before the end of time.

In those Pagan temples were kept a number of

girls who consecrated themselves to the gods therein and yielded themselves to the gratification of the lust of sinful, wicked, licentious worshipers who came hither to prostrate themselves before those gods. Of these same girls it is said they went down under some sort of power at which time they spoke in other tongues. Some of those converted to the Christian faith (at least those with a head knowledge of it) attempted to drag this practice over with them. Paul did his best to expose and weed it out of the Corinthian church. Now comes Modern Pentecostalism again dragging this heathen, Pagan practice into the so-called Christian church.

Talk with our missionaries from those Pagan, heathen countries and they will with one accord tell you it is a common occurrence to see the heathen worshippers prostrated under demoniacal powers.

This same "Satan—shall go out to **deceive** the nations which are in the four quarters of the earth", Rev. 20:7, 8. Yes these "unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast and out of the mouth of the false prophet, for they are the **spirits of devils, WORKING MIRACLES**" (Chapter 16:13, 14). Yes, this blasphemous, deceiver, using the person of the blessed Holy Spirit as a shield is gathering into its devilish fold and grasp even the very elect of both Catholics and Protestants and making in all too many instances rank, raw infidels of them.

This Pagan power is encircling the globe today and again working in heathen nations where we

are told whole communities come "under the power" of its devilish deception. No wonder, for it is but a step from the heathen form to the modern tongues form.

But after having gone to this extent, in other words, when "they went up on the breadth of the earth and compassed the camp of the saints about and the beloved city fire came down from God out of heaven and devoured them." (Rev. 20:9).

Thus is God today pouring out fire (not literal but the fire of his eternal truth) upon this most deceptive of all deceptive modern movements, thereby both exposing her and consuming and melting her away as ice before the midday sun.

Chapter XX

THE PERSONALITY OF THE HOLY SPIRIT

“Howbeit when He the spirit of truth is come, He will guide you into all truth for He shall not speak of Himself, but whatsoever He shall hear that shall He speak and He will show you all things to come. He shall glorify me; for He shall receive of mine, therefore said I that He shall take of mine and shall shew it unto you.” Jno. 16:13, 14.

“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost, and these three are one.” I Jno. 5:7.

In these texts we have the Holy Spirit introduced as A PERSON. To know God the Father is fine. To know God the Son is better. But this is not enough. At least it is not the full extent of Christian experience. For the full blessing, one must also know, God the Holy Spirit. Must not only know ABOUT them, but should in reality KNOW them. It is one thing to know about someone, while it is quite another thing to know that one in person. Every Christian can and should know and be well acquainted with the Holy Spirit.

But the Holy Spirit is not only a person. **He is a divine person.** Divinity belongs to God the Father. Divinity belongs to God the Son. Divinity belongs to God the Holy Spirit. These three are one. That which belongs to one belongs to the other. One is as much divine as is any of the

others. To once grasp this important point can but call forth the greatest reverence and honor and veneration and devotion and adoration and respect and homage. In other words, the Holy Spirit is due worship. He **SHOULD** be worshipped. He **MUST** be worshipped.

To make the blessed Holy Spirit a goat for every whim of every religious fanatic is sacrilegious. And this seems to be somewhat the order of the day. Nearly every religious, Christian movement lays claim to direct Holy Spirit leadings. Every professed Holy Spirit baptized person, no matter what He believes, teaches, preaches, lives, thinks or acts, gives credit for the same to the Holy Spirit. Should men and women in a promiscuous gathering fall under some mysterious power of some sort and lie on the floor in unseemly and very unbecoming positions, it is laid to the charge of the Holy Spirit. If they run around the room on hands and knees squealing like a pig or barking like a dog, bellowing like a mad bull, chirping like a bird, hissing like a snake, etc., it is the Holy Spirit, **SO THEY SAY**. If one runs to and fro through the building throwing chairs and benches and song books every which way, it is said to be the **POWER** of the Holy Spirit. If one while **UNDER THE POWER** shouts and screams and jerks and twitches and shakes till their hair is shaken down and hair pins fly in every direction with a wild look like that of a fierce tiger from their eyes, again it is the Holy Spirit. Perhaps He is trying to convict someone of sin while the sinner and quiet, respectable, modest people flee in horror at the spectacle? Did we say such is

sacreligious? We repeat without fear of contradiction and backed by the blessed Holy Spirit Himself that such unseemly acts are **foreign to**, and worse than sacreligious, **THEY BLASPHEME DIVINITY**, and are diabolical and deceptive in the extreme.

No, beloved reader, these ARE NOT the acts of Divinity and we shall cry out with all of our heart against such profane and impious insinuations on the Holy Spirit of God for He desires everything done "decently and in order" and is "not the author of confusion" in any of HIS assemblies.

To lay such to His credit is but to charge God the Father and God the Son also with such foolishness and senselessness and injudiciousness and preposterousness and contemptibleness. Oh, just to think of one daring to accuse our Saviour or His highest emissary with such and to TRY to believe Him guilty of such when on earth. NO, brethren, A THOUSAND TIMES NO, we shall never concede to lowering our Saviour and God to that level but shall with our righteous indignation, stirred to the very depths, cry out against it. God the Father is a gentleman. God the Son is a gentleman. God the Holy Spirit is a gentleman. We shall proclaim it from the housetops and contest the very last inch of ground.

Not to recognize the blessed Holy Spirit as a Divine person and one of the trinity of the Godhead is to deny Him that worship which is due Him and which His very nature craves and demands.

To be disrespectful, discourteous and to insult the intelligence and holiness of the Holy Spirit is

but to do the same to both Jesus and the Father for "these three are one".

Too many worship Him in theory. But theory is one thing while actuality is quite another. Theory is not enough. Actuality is demanded. Some worship Him in the doxology "Praise Father, Son and Holy Ghost" merely in theory. Others worship Him in theory in the Gloria Patri. "Glory be to the Father and to the Son and to the Holy Ghost." But it is one thing to sing words. It is quite another to realize the force of those words. They that worship either the Father, the Son or the Holy Spirit "must worship them in spirit and in truth". Any less worship is but to fall short and to worship in vain.

It is practical to KNOW and WORSHIP the Holy Spirit as a Divine Person. Many believe and think of the Holy Spirit as a mere influence or power of some sort. This thought ever causes one to ask "how may I get more of the Holy Spirit and use IT?" While the Holy Spirit is influential and powerful, yet He is more than all this, HE IS PERSON. If one has Him, He has all of Him and can get no more of Him. Reader this is vital. The Holy Spirit does not come in pieces, or portions, or remnants. HE COMES IN HIS ENTIRETY OR NOT AT ALL. He comes to take up His abode only where He is loved and where He commands the warmest reception and entertainment. There is but one way to have more of a manifestation of His power in one's life and that is, NOT TO GET MORE OF HIM for that is impossible even though one has Him, BUT TO LEARN HOW TO BE MORE SUBMISSIVE TO

HIM in order that **He** may have more of a right of way and to use us more effectually.

Knowing Him not as an influence or power but as a person the question then becomes "How can the Holy Spirit get MORE OF ME and USE ME"? All too many are looking for the Holy Spirit of power and influence that they may use it, while the blessed, all powerful Holy Spirit is looking after and seeking for men and women in order that He may get more of them and USE THEM. The writer recently made a statement which startled the listeners when He said He did not care if anyone ever did get the Holy Spirit. No, dear reader, that is not the important or vital thing. The vital and important thing of all; the outstanding requirement of all time is for the Holy Spirit TO GET MEN. Too many, get (?) the Holy Spirit. Too few have been begotten of the Spirit. The Spirit gets all too few. This is the longing of His whole being. When the Holy Spirit GETS MEN there will be harmony, unity, holiness, righteousness, godliness, meekness, purity, humility, long-suffering, gentleness, kindness, and holy and righteous thinking and speaking and acting. May the Holy Spirit get more men and women and use them, than to have them to THINK they are getting Him or It and using either Him or It.

Considering the Holy Spirit as mere influence one can but think of MAN THE WORM using God to thresh mountains while thinking of Him as a person the thought is rather of God USING MAN, THE WORM, to thresh a mountain. Right thinking means right acting. And right acting will

bring more reverence for both the Holy Spirit and Holy Spirit filled people.

The thought of getting God the Holy Spirit and using Him is lowering by many degrees the high and lofty standard of pure and undefiled spirit filled Christianity. It is heathenish in the extreme and worthy of place among the heathen religions and heathen worship. It brings God the Holy Spirit to the level of anthropomorphism, placing Him on a level with other Gods. But the thought of God the Holy Spirit using man is lofty and sublime and great and noble and stately and majestic and glorious. Oh, that He would condescend to use us mere worms of the dust by taking up His abode within the innermost recesses of the heart.

Thinking of the Holy Spirit as an influence the question will be, how may I obtain MORE of that influence and use it. Many today would seek the Holy Spirit for the increased influence they might obtain and use. This causes pride, and arrogance, and haughtiness, and lordliness, and self-exaltation, conceit and vainglory. Oh, for less of this among professed, baptized (?) people.

But to think of the Holy Spirit, the third person of the trinity, abiding in me, the thought and longing and intense desire will grip my soul for more of His personal influence in and through me, till the old self is lost entirely and whoever beholds me will be reminded of and see in me nothing but God the Holy Spirit. Successful love must be mutual. Congenial companionship demands that one as well as the other of any given love match love equally. Such gives him or herself unreservedly

to the other. There is no doubt the Holy Spirit loves men when He gives Himself as He does to them. When man gives himself unreservedly to the Holy Spirit there is no doubt of the outcome. In proportion as he gives himself, to that extent will the Holy Spirit take and use him, and to that extent will he become an honor and a praise in the earth.

Thinking of the Holy Spirit as a power which one can get ahold of and use but leads to self-confidence, self-exaltation and a parade of one-self rather than putting the Holy Spirit and the spirit filled life on exhibition. To the one who believes him or herself possessed and endowed with such power, he has but the seed of that which causes to strut about as though belonging to a more superior order of Christians. The blessed Holy Spirit does not and never did parade Himself. Neither has He ever, nor does He now cause one when He has been baptized and filled to strut about like a peacock, exhibiting his wonderful feathers of exalted bigotry and superior (?) spirituality and self-begotten arrogance and pride. No, instead of putting man on exhibition, He always displays Christ and Christlikeness and deep humility.

The Holy Spirit MANIFESTS all the traits of Divinity. He is a person of infinite majesty, dignified and august, yet unassuming in His very bearing. In this state He comes to dwell in and take possession of the believer. Surely it is a mighty condescension for God the Son to come down from all the splendor and grandeur of heaven to dwell among sinful men and fallen creatures. But is it not as mighty a condescension on

the part of God the Holy Spirit to leave the grandeurs of heaven for the purpose of taking up His abode in the heart and being of finite man? Really, it seems incomprehensible. For one of earth to love another enough to leave an earthly mansion of the grandest type and resort to a hovel or hut of the most humble type in order to gratify that love calls forth the greatest wonderment of which finite minds are capable. But heaven is so far beyond the most magnificent earthly mansion that there is no comparison whatever, hence the absolute impossibility of finite mind ever grasping, say nothing of attempting to explain the depth of the love which must belong to God the Holy Spirit when He chooses to take up His abode in and walk with and think for and guide these poor, helpless worms of the dust. Oh, the depth and the height and the length and breadth of the love of Christ Jesus manifested in and through the person of the Comforter whom He has sent in His own name and to take His own place. Wonderful and marvelous beyond description.

But He comes TO USE US, and not for us to use Him. He comes to use us NOT AS WE WILL but AS HE WILLS. This is the secret of Holy Spirit success and the Spirit filled life. This is what leads to self-renunciation, self-abnegation, self-humiliation, self-abjuration, self-abasement, self-obscurity, self-modesty and unassumingness. A real heart felt grasp of this important position serves not to exalt one to arrogance and lordship but rather to keep one in the dust, where he "in honor prefers one another" Rom. 12:10. "Subject one to another and clothed with humility" I Pet. 5:5. In

His infinite wisdom, He can use us BETTER, far better than we can ever think to use Him.

Getting the Holy Spirit of influence is a long drawn out process, something on the order of playing politics for the purpose of gaining positions and honors, while the Holy Spirit GETTING us is an INSTANT EXPERIENCE. An experience like being suddenly kidnapped or like a poverty stricken man marrying a five million dollar heiress and immediately coming into possession of all that heart could wish or money purchase.

With the Holy Spirit in full possession and absolute control one should and ALWAYS DOES exhibit the personality of the Spirit Himself. This is vital.

Chapter XXI

DISTINCTIVE MARKS OF HOLY SPIRIT PERSONALITY

“When He the Spirit of truth is come He will guide you into all truth for He shall not speak of Himself but whatsoever He shall hear that shall He speak and He will show you things to come.” Jno. 16:13.

There are a few distinct marks by which to distinguish personality. For instance knowledge, will, feeling, power of speech, etc. Any being that knows, wills, feels and speaks is a person. The above text ascribes to the Spirit all these various characteristics.

Knowledge is ascribed to the Holy Spirit as recorded in I Cor. 2:11, “the things of God knoweth no man but the Spirit of God”. “The Spirit searcheth all things” V. 10. “He shall teach you all things.” Jno. 14:26.

The Holy Spirit is not a mere illumination to enlighten the mind. He is a person who knows all things and who reveals to the one whom He possesses that which He Himself KNOWS. Please note, not what He guesses or supposes but what He really knows.

But this knowledge is to be used not as we will, but as He wills, for His all knowledge causes His will to be in a position to “Guide you into all truth”, Jno. 16:13. “Dividing to every man severally AS HE WILLS”, Heb. 2:4.

This is fundamental truth, for so long as the

Spirit has His own way and will, there will be no sin, no unrighteousness, no ungodliness, no backbiting, no division, no covetousness, no malicious reports, no envy, no deceit, no whisperers, none spiteful, proud, boasters, no idolatry, no hatred, no variance, no wrath or such like.

When He has His way and His will performed, there will be decency and all things done in order, there will be harmony and unity and righteousness and peace and joy and longsuffering and encouragement and enlightenment.

As we have before stated, too many are trying to get ahold of some divine power to be used according to their own will. But the Holy Spirit has His will performed or else withdraws, for He is too great to be dictated to.

What can ignorant, finite man do with divine power? What we ask? Oh, says one, we will take it and USE IT. Well may one attempt to take dynamite and use it as he wills after once the exploder attached thereto has been set in motion. Where is the man no matter how great or powerful who could withstand the mighty blast following? Compare that dynamite with the power of Jesus and they sink into insignificance. The powers of that dynamite will blow him into a million pieces. Then allow me to ask, where will one come in who dares to oppose or withstand the powers of the will of God in the Holy Spirit? This is the reason so many baptized (?) and Holy Spirit filled (?) people are blown into a million directions and atoms viz., they set their mind and will against the will and knowledge of the Holy Spirit to whom one should be submissive.

But again what can a divine, infinite person and power do with a finite man providing HE CAN GET HIM? What can He accomplish with man if but once He can get him and use Him according to His will? God alone knows for it is beyond finite man to comprehend. But oh, that more men could and would be submissive to the will of the Holy Spirit.

The Holy Spirit has a mind. "The mind of the Spirit", Rom. 8:27. This is not the mind of man, neither a dictated mind for the Spirit Himself even after taking up his abode in man still retains His own personality and mind. Opposition to that mind spells failure. Submission to that mind spells in every instance success. "The mind of the flesh is enmity against God". Rom. 8:7.

The Holy Spirit is a loving person. "The love of the Spirit". Rom. 15:30. He loves with a tender, divine love. Every spirit filled person manifests "the love of the spirit" for the Holy Spirit Himself is in control.

We daily thank the Father in heaven for the gift of His Son through love. We also daily thank Jesus the Son for His love in going to Calvary for us. But how many of us daily, or ever, think of thanking the Holy Spirit for His love to us? His love manifested so long ere He was able to woo and win us. His love manifested daily through His condescension to walk in and with us? Again, how many thank Him daily for His love manifested through us and to others? How many of us would daily thank Him for that marvelous manifestation of love through us which is not our love but the love of the Spirit?

We owe our salvation to the love of the Spirit. But how many others owe their salvation to the love of the Spirit, MANIFESTED THROUGH US? How many we ask? On the other hand how many have been driven away from the truth and the church and God's people and from salvation and Christ because of the manifestation of a spirit foreign to the Holy Spirit and His intense love, a bad spirit manifested by us even but for a moment yet just enough to convince the onlooker, that was not the love of the Spirit.

Oh, may we ever and always be kept in the will and love of the Spirit.

The Holy Spirit is subject to grief. "Grieve not the Holy Spirit". Eph. 4:30. An impersonal influence is not subject to grief. But the Holy Spirit is intensely sensitive to sin. He is grieved by every sin and transgression and wrong doing, no matter how small or seemingly insignificant. He recoils at the slightest form of unrighteousness. He is more shocked and grieved by the smallest sin than the MOST HOLY MAN can possibly be at the grossest and most repulsive sin. This should be taken into earnest consideration when one claims the baptism and infilling and guidance of the Holy Spirit for He sees that which we do. He hears what we hear, thinks what we think and goes where we go. Oh, but says one, do you mean to say He sees, does, hears, thinks and goes just like me on every occasion? Yes, dear reader, He does if He is the abiding Comforter. But if you are ashamed to have Him with you always, to see what you love to see; to hear what you love to hear; to think like you love to think; to talk like

you love to talk then you may rest assured He is not with you at all and perhaps has not been for sometime. He is too much grieved to remain where either thoughts or words, or actions are not becoming one professing godliness and holiness and soon takes His departure.

At the very least thought of impurity, unholiness, immodesty, uncharitableness, untruth or bitterness He is bitterly grieved. This ought to be the greatest incentive to a close and careful walk, with the Holy Spirit in the lead and directing every footstep.

Many a young man has been held in check by the mere thought of a mother's grief at his wrong doing. The Holy Spirit is by far more holy than the most holy mother. A mind and will, kept in harmony with His mind and will, will ever keep a check on any thought of meanness or sin. He sees and knows all things where mother can never see or know. He sees all things even under the cover of night. Recognizing this, one enjoying the sweet presence of the Holy Spirit without doubt, can but bid every evil thought be gone with no intention of ever again allowing their return. This in every instance will solve the problem of where to go and what to do.

Chapter XXII

THE POWER OPERATOR

“Ye shall receive power after that the Holy Spirit is come upon you”, Acts 1:8. More power with God and man should be the longing, intense desire of every child of God. **There is such a thing as spiritual power. Spiritual power presupposes a spiritual power house. A spiritual power house presupposes a power house operator. THE HOLY SPIRIT IS THAT OPERATOR.**

The church is the only intelligent, free and co-operating medium through which the Holy Spirit has to work. A Holy Spirit filled church can demolish the kingdom of Satan. On the other hand a church filled with the spirit of Devils can demolish the kingdom of God’s dear Son.

“Without me ye can do nothing”, Jno. 15:5. “It is expedient that I go, but I will send the Holy Ghost”, Jno. 16:7; 14:26. “Our sufficiency is of God” II Cor. 3:5, through the Holy Spirit.

But one thing is worthy of consideration; namely, one is sufficient for nothing, not even to resist the Devil, say nothing about accomplishing something for God, when He is still “under the power” as in the modern Pentecostal movements. Beloved reader, there is not one place in the inspired writings to even infer the getting “under the power” as is practiced in modern tonguesism. And when one does get under that power he is rendered helpless and powerless rather than being made “sufficient” for any occasion which might

arise. If being "under the power" makes one sufficient, then, we ask, why not be under the power **ALL THE TIME**? No, the Holy Spirit is the power operator and when He turns on the current of power it is for the purpose of accomplishing something for Christ and His kingdom.

We need the Holy Spirit **MORE in our wakeful and active moments**. Need to make ourselves of "no reputation", Phil. 2:7. To take a lower place and let the Holy Spirit take the high place in our thoughts, actions and words. Need to enthrone God the Father, God the Son, and God the Holy Ghost and then crown them "**LORD OF ALL**" that they may have all and be all in our very life and activity. Then and not until then will the efficiency of the gospel be **UNBOUNDED**.

The **PRACTICAL OPERATIONS** of the gospel are conditioned on the **PRACTICAL** operation of the Spirit in God's church. The Holy Spirit is a practical spirit. He is a practical operator. Everything He does is practical and to the point.

The impracticable counterfeit (and a poor one at that) fraudulent, misrepresenting, sham of getting "under the power" is so far from the Holy Spirit that it seems almost incredible or inconceivable that the sensible and sane, intelligent people are going down before its hell born and Devil infested deception.

A church full of the Holy Ghost and power and faith and determination of the bull dog type alone can prevail against the onslaught of this modern movement. But **IT CAN BE DONE**. We predict **IT WILL BE DONE** for the Devil already knows his stronghold is discerned while he stands like a

trembling monster of eternal destruction that he is, beholding and gnawing in pain and agony and wallowing in his own foam and froth while the walls of tonguesism and modern Pentecostalism begin to crumble and decay.

We predict one of two things, either the movement will quiet down and tongues become less and less or perhaps an extinct art altogether or the police of every city, town and hamlet will come to the rescue and put a stop to the nefarious, outrageous, shameful and cruel deception that is sending hundreds to the asylums, is making infidels and skeptics of other hundreds, is sending still others to a suicide's grave, is breaking up multitudes of homes and in many instances causing parents to take the lives of their children (as has been reported recently through the courtesy of newspaper columns) and that is bringing still other hundreds of honest hearted people to the place where they hold all religion in disgust. God forbid that modern Pentecostalism with the tongues deception be allowed to continue much longer.

We trust spiritual men and women truly filled and baptized with the Holy Spirit shall be raised up EVERYWHERE to cry out and to spare not this most deceptive of all modern deceptions.

The genuine church is now, even at present feeling a fearful responsibility. In times past she has raised her voice and used her pen to the best of her ability to expose to public view the doctrines of devils intrenched in various ancient and modern movements. SHE WILL RISE TO THIS OCCASION. True there will be faint hearts who will

be fearful. There always have been. There always will be. But we predict that just one firm stand in any given place will bring demonstration enough so that the Devil will **EXPOSE HIMSELF** and the church will be encouraged and driven to take up the march.

We repeat for emphasis, the Holy Spirit's present operations and demonstrations put responsibility on God's church to an alarming degree. Should the church of God fail to rise to the occasion, the deception of modern Pentecostalism must continue, for it is hardly probable another movement will on a whole take the offensive against her.

We are aware that in various quarters the bars have been or are about to be let down and arms thrown open wide to take in everything and everybody and that even the full fledged Pentecostal spirit is about to be fellowshiped and tolerated. But beloved the church that has been pure and spotless and blameless and without blemish in the past **MUST** and **WILL** remain so in the future, to the honor and glory of that divine one who still **OPERATES** her, the blessed Holy Spirit of the Living God. The backslider, the gambler, the faultfinder, the backbiter have all lost connection with the power.

One actuated by selfish motives has **NO POWER**. One **must** have an eye "single to God's glory", if he would be **used** of God by the Holy Spirit of power.

Moody after being converted for twenty-one years and after having preached for years felt his need of power, sought and obtained it through the reception of the Holy Spirit. But when He, the

Spirit, had come He really endued with power and fitted for effectual service, making Dwight L. Moody one of, if not the outstanding soul winner of modern times.

More humbling for real, genuine Holy Ghost power and the lost art of soul saving will again be found. There is a need of tarrying in active, longing expectation. Until obtaining this power the church will sit on the lap of the world, dangling her feet, looking pleasant and soon be found fast asleep.

The lack of Holy Ghost power is the millstone about the neck of the church. Unless released it is sure to drag her downward and death-ward and hell-ward.

The great question is not how to get the world out of the church. She never has been in the church. But the great question is how to get the church out of the world. Brethren, persistent, patient, continued effort will accomplish the end, even to the rescuing of many honest hearts already caught in modern Pentecostalism. Longing for and obtaining Holy Ghost power, in a **greater measure**, will about solve the problem.

As individuals or the church have lost their Holy Ghost power, to that extent has she slidden world-ward. The spirit of God and the spirit of the world are deadly antagonistic. **They will not mix.** All too many in the church have grieved and quenched the spirit and by so doing have lost partially or completely their spiritual power. By the power of the Holy Ghost the church may pluck lost ones

as brands from eternal burnings. How terrible if she fails. To ignore the longing for more Holy Spirit power is but to become guilty of criminal indifference.

THE END

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